

The Three Storms

Upon the Market Place

The dream begins as my son and I are headed for the market place. And as we approach the market place from the parking lot, a large storm develops. The vortex of this storm is very powerful, and does great damage to the structure of the market place. Then the storm went away very quickly.

We then proceed to the second market place. As we approach it, another storm develops. This storm does great damage also. Again it passes away quickly, just like the previous storm did.

My son and I go to another market place and the same thing happens again. The vortex of this storm is more powerful than the two previous ones. This time we enter the market place. As soon as we went inside, I heard the Holy Spirit say: Get up against the outer wall for safety, because this time the market place was going to fall from within. We obeyed the Holy Spirit's command.

As we were up against the outer wall, I could feel the great power of this storm. The wall began to shake, but held strong. Then the ceiling began to move up and down, like the wings of a large bird. I could see the people in the market place panicking. They had great terror upon their faces as they held their black portfolios over their heads for protection.

The ceiling was now coming apart and crashing down upon them. The fearful look upon their faces, I will never forget. Their chance of survival looked impossible. They were froze in their tracks, with their black portfolios over their heads, as the market place came crashing down upon them. All the while I was calling out to them; come to the wall of safety. That is how the dream ended.

I received this dream in the month of June, in 1995. My brother and I have been seeking God, about the dreams and visions, which we have received. And one thing always comes to the forefront; this will come to pass in our generation. I believe my sons generation also.

My son is now, as I am writing this, in his mid twenties. The dream I wrote about earlier, called The Basket of Summer Fruit, is about Gods judgment upon the evil market place. This is now the second dream I was given about God's judgment upon the market place. In this dream, three separate storms strike the market place. It was by the third storm only, that I was shown the judgment upon the people, and this is a time span that will play out in our generation.

The prophet, proclaims the words he has been given for a period of time, [the two storms;] before the coming of God's judgment. [By the time of the third storm, it comes to pass.] The wall of safety is built upon a true foundation. It is the Lord's True Gospel. But the people in the market place would not listen to me. Now the prophetic words have come to pass. They did not think this message was for them, and they did not believe it to be true. Their trust was in their wealth of this world; but to no avail, for it gave them no protection!

In the Bible [K.J.V.] in GENESIS 41, a passage written about a coming time, of great urgency. I think it has something in common with what has been given to me, here. The Pharaoh of Egypt was given a dream and it was very upsetting to him. He knew he must find out what the meaning of the dream was all about. Pharaoh heard of a man called Joseph, who was a slave that could understand dreams and interpret them. So Pharaoh called for Joseph to come before him, to see if he could interpret the dream for him.

When Joseph heard the dream, God gave him the interpretation of it. For the sake of time and space I am going to use some of the scriptures out of this chapter.

GENESIS 41:17-21

And Pharaoh said unto Joseph, In the dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river seven kine, fat fleshed and well favored: and they fed in a meadow: And, behold, seven other kine came up after them, poor and very ill favored and lean fleshed, such as I never saw in all the land of Egypt for badness: And the lean and the ill favored kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favored, as at the beginning. So I awoke.

GENESIS 41:22-25

And I saw in my dream, and , behold, seven ears came up in one stalk, full and good: And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me. And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

As one reads down further in these scriptures, we understand that God was going to bring upon the land, seven years of plenty, with seven years of famine. And to put into the storehouse, during the years of plenty, a large amount, so they would be prepared for the years of famine.

GENESIS 41:32

[And for that the dream was doubled] unto Pharaoh twice; it is [because the thing is established by God,] and [God will shortly bring it to pass.]

The similar way God gave Pharaoh, two dreams about the coming years of plenty, and the coming years of the famine, is like my dreams of the market place. The likeness is that two dreams were given, about the same subject. And there is a time span given also. It has been established by God and God will soon bring it to pass.

K.J.V. AMOS 3:1-2 HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

AMOS 3:7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets. One must ask why is JOVA, GOD, so displeased with the people in the market place?

Jesus speaks to the rich young ruler, who asked what he needed to do to receive eternal life. The Gospel of the Holy Twelve Lection XL111: 1-8

AND, behold, one came and said unto him. Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? There is none good but one, that is God; but if thou wilt enter into life, keep the commandments. He saith unto him, which be they? Jesus said, What teaches Moses? Thou shalt not kill, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness, honor thy father and thy mother and thou shalt love thy neighbour as thyself. The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Jesus said unto him, If thou wilt be perfect go and sell that thou hast in abundance, and give to those who have not, and thou shalt have treasure in heaven; and come and follow me. But when the young man heard that saying, he went away sorrowful, [for he had great possessions, yea, more than satisfied his needs.] Then said Jesus unto his disciple, Verily I say unto you, that the rich man shall hardly enter into the kingdom of Heaven. And again I say unto you, It is easier for a camel to go through the “gate of the needle’s eye” than for a rich person to enter into the kingdom of God. When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? But Jesus beheld them, and said unto them, [For the carnal mind this is impossible,] [but with the spiritual mind all things are possible.] And I say. Unto you, [Make not to yourselves friends of the Mammon of unrighteousness] that when ye fail they may receive you into their earthly habitations; [but rather of the true riches, even the Wisdom of God,] that so ye may be received into everlasting mansions which fade not away.

The rich young ruler kept all the commandments Jesus said to keep. But he had great possessions, yes more than he would ever need. This state of mind is called by Jesus, a carnal mind. This blocks the spiritual mind in most cases. And Christ knew, for this young man that it would be the case, for the rich, young ruler.

Jesus speaks about the worth, of the Kingdom of God. The Gospel of the Holy Twelve Lection XXX1X: 3-4

ANOTHER parable put he forth unto them, saying, The kingdom of Heaven is like unto a great treasure hid in a field, the which when a man findeth he hide it, and for joy thereof goeth and selleth all that he hath and buyeth that field, knowing how great will be the wealth therefrom, AGAIN is the Kingdom of Heaven like unto one pearl of great price, which is found by a merchant seeking goodly pearls, and the merchant finding it, selleth all that he hath and buyeth it knowing how many more times it is worth than that which he gave for it.

Christ our Lord, taught the Kingdom of God, in Truth and Righteousness. Christ Jesus is that pearl, who taught the Kingdom to the wise merchants.

K.J.B. MATTHEW 6:20-21, 6:24 and 6:30-33 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Wherefore, if God so clothe the grass of the field, which today is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? Or, What shall we drink? Or, Where-withal shall we be clothed? For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things. But seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you. Our faith needs to be focused on Christ teachings, because greed and over abundance, is like a disease to the Spiritual mind.

K.J.V. LUKE 12:15-21 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. [But God said unto him, Thou fool,] this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? [So is he that layeth up treasure for himself, and is not rich toward God.]

The Gospel of the Holy Twelve The Rich Man and the Beggar Lection XLV11:10-17

AND he spake this parable unto them who were rich, saying, There was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table; moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom; the rich man also died, and was buried with great pomp. And in Hades he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this place. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And thus are the changes of life for the perfecting of souls. And beside all this, between us and you there is a great gulf fixed, so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence, till their time be accomplished. Then he said, I pray thee therefore, father, that thou wouldest send him to my Father's house' for I have five brethren, that he may testify unto them, lest they also came into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And Abraham said unto him, if they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Jesus tells his disciples upon the Mount of Olives, about the end times and the corruption of the rich The Gospel of the Holy Twelve Lection LX1:3

And in those days those that have power shall gather to themselves the lands and riches for their own lust, and shall oppress the many who lack and hold them in bondage, and use them to increase their riches, they shall oppress even the beast of the field, setting up the abominable thing. But God shall send them his messenger and they shall proclaim his laws, which men have hidden by their traditions, and those that transgress shall die.

Are we not seeing most of these things now? The corporate elite has sucked the life out of the masses. They even control our government. But first, Judgment begins at the house of God. Many of the churches today are out of touch and focus on God's, Law of Love. They have lost their first love: Jesus Christ true teachings. So many of the pastors and Priests have allowed the ancient boundary stones to be moved, and perverted God's Law. They have become rich off the poor condition of God's children today.

K.J.V. HOSEA 4:6

My people are destroyed for lack of knowledge: I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

In Revelation chapter 18, is the destruction of Babylon. It consists of many things. But one thing is for sure, many of God's people are in this dreadful place. I urge you to read this portion of scripture. I pray that your eyes will be opened to Christ's, Truth. The defiled church is in spiritual Babylon. The end of days is soon approaching. What my brother and I have been given, is to warn the children of God, about what is soon to happen in our generation. That is why, we have been given these messages. We are not to keep them to our selves.

K.J.V. REVELATION 18:3-4

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, [Come out of her, my people,] that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached into heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! For in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

K.J.V. REVELATION 18:14 and 17-18

[And the fruits that thy soul lusted after are departed from thee,] and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

K.J.V. REVELATION 18:23-24

And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. [And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.]

In closing my brother and I are praying for many peoples' spiritual eyes and ears to be opened to the Truth of God's word. Come out of her My people. We thank God for reverend Davis teaching of God's Word. Because it lines up with what we have been given also. And we are thankful to him for the opportunity we are given, to share these visions and dreams. We hope it will help some find the True Path, of God's will, for His people.

Christ's humble servant,

Paul Michael Maddock