

# The Pedophile Priests Exposed

I received this dream by the Holy Spirit on March 9th 1996. The dream begins in a large market place, with two stories within the building. I was shown by the Holy Spirit on the lower level a large Olympic size swimming pool, with a young boy to my left, about 12 or 14 years old, at the front end of the pool. He was in the water with his elbows and head resting on the side of the pool, looking at the rest of the marketplace.

Then I was shown by the Holy Spirit, a very powerful man, who slipped into the back of the pool at the opposite end from the boy. As I continued to observe the powerful man, he began to swim ever so quietly toward the young boy. It was then that the powerful man grabbed the young boy from behind. The powerful man started to molest the young boy as he dragged him into deeper water, toward the middle of the pool. Just as the young boy was trying to yell for help, the powerful man took him under the water, and continued to molest him.

In the dream, I first appeared by the edge of the pool and looked down at the evil powerful man, and said, "In the name of Jesus Christ, I command you to release the boy now!" The powerful man immediately let the young boy go. The young boy swam toward the back of the pool, away from the powerful evil man. Then the boy left the pool site, and ran toward one of the exit doors.

The evil man ran upstairs to a large control room, with many monitoring screens in which he was able to view all areas of the market place. The evil man was not giving up that easily. He still wanted control of the young boy. I was shown the young boy running out the exit doors, and into a large corridor, leading to the parking lot area. It was there that I observed a beautiful woman, clothed in a dress, with all the colors of the rainbow on it. As soon as their eyes met, they held hands and began to leave the corridor, toward the parking lot area, together.

The evil man was enraged at this, as he could see all of this taking place by the control screens, in the upper room. He then proceeded to run down the stairway in hot pursuit after the young boy. As soon as the powerful man is almost down to the bottom of the steps, I cut him off, and we engaged into a great battle against one another. As we were in the heat of battle, a great crowd had gathered in the marketplace to observe this great confrontation between the two men on the stairway.

The powerful man was defeated not by my might, nor by my power, but by The Spirit saith the Lord of Hosts, and that is how the dream, came to an end. This dream is about the defiled priests who pray upon the young boys in the churches, that are called by Christ name. The pedophile priest have been doing this perverted act, for God only knows how long in the churches.

In the dream, the Holy Spirit gave me knowledge of this, long before I even knew of such an atrocity upon the innocent. There are two levels in the marketplace which are represented by the upper level, and the lower level. The upper level symbolically means, a pedophile web site the priests use. The lower level represents the evil acts carried out toward the innocent boys, within the church itself. The swimming pool, represents a secretive community of pedophile priests,

within the churches that use Christ name. The young boy is a representation of one of many cases that has happened in the past, and are still going on today.

As I was being shown this in the Spirit, I could feel the anger grow within me, as this terrible act was being shown to me. I could feel the power of the Holy Spirit within me, as I went to battle against this pedophile priest. The battle took place upon the staircase, between the two levels, which represent the pedophile web sites the priests use, and the physical perverted acts within the churches, that use Christ name. The staircase represents all levels of the evil priest hood that will be affected by the might and power of God's Two Witnesses.

JOVA, our God is going to give great power to His Two Anointed Witnesses. And they will bring the plumb line to the defiled church that is called by Christ name! The Law of Love is their plumb line. God through them, is going to clean house! How helpless these poor young boys must feel. One who they trusted, to be a human representation of God's love to the flock, prayed upon them. This is the symbolic example of the boy resting his head at the pool sit, as the pedophile priest secretly approached the young boy. How could a boy ever begin to tell anyone what was going on within the church. They were taught to reverence this most sacred and powerful position of the priesthood. And who would ever believe them anyway. How helpless these young victims must have felt!

This was shown in the dream, as the powerful evil man took the young boy to the middle of the pool and under the water, just as the young boy tried to call for help. It almost drowned him. I can not even imagine how helpless and shame full this must have felt, to the young boy. The exit doors represent the abused boy leaving the defiled church, and running to the beautiful woman who is symbolically shown as the True Church of Jesus Christ. The colors of the rainbow upon Her dress, represents the colors of the Holy Covenant between man and God through the Genuine Christ, who taught the Law of Love.

The ministry of the Two witnesses and the Elect of God, the True Church, will be very powerful in this last day generation of the Church age. What has been done in darkness under Christ name, will be brought to the light. The whole world will be aware of this event in a big way. I was shown in an awake vision titled, (The Death Of Eli) as the disobedient priest. Eli the priest would not listen to the message of correction sent to him by God's two prophets.

There was in Eli's time, much corruption going on in the temple of God , by Eli's son's. Eli was to restore the order of God's Law again, within the place of worship. Eli did not listen to the voice of the Lord through the prophet that was sent to him. And did not listen to the little boy Samuel, as he brought a message of correction, and soon judgment, if the message was not taken to heart.

As the story goes, Eli would not in-force correction upon his two sons Hophni and Phinehas. Why? Because Eli put his sons over the Lord's Law, and Eli knew better. Eli heard about his sons sins as priests through some of the people of Israel, the prophet that was sent to him, as well as the little boy Samuel, and still he did nothing! And finally judgment fell upon Eli, his two sons, and the army of Israel.

You may read the scriptures pertaining to Eli the head priest, in the King James Bible, KJV

1 SAMUEL 2: 12-36 and 1 SAMUEL 3: AND 1 SAMUEL 4. In the awake vision I actually felt Eli's death. Why was I shown this? Because in this last day generation, just before the Lord's second coming, the True teaching of the kingdom will be restored in the house of the Lord. It is for my brother Russell and myself as God's two witnesses, to understand the great importance of our ministry, to a large degree, will be to the priesthood. There is great correction coming! And if any one knows about these terrible crimes and does nothing to stop it, they will be judged also.

I want the reader to understand that I received this dream about the pedophile priests, back in 1996, in the month of March. Some years later we became aware of small news stories about the pedophile priests. And in a big way, my brother Russell, my wife Janine and myself, watched a documentary on T.V. about the pedophile priests called, Mea Maxima Culpa: Silence in the House of God. This documentary came out, just a few weeks before the former pope retired from office.

The following information is from Wikipedia:

Lawrence Murphy was a priest who taught at the former St. John School for the Deaf in the Milwaukee suburb of St. Francis from 1950 to 1974. He is believed to have molested up to 200 deaf boys before the mid-1970s. Local law enforcement agencies, including the Milwaukee Police Department, the St. Francis police, and the Milwaukee County District Attorney, were informed of the abuse in 1974 by adult graduates of the St. John School for the Deaf, but expressed doubts about the credibility of the allegations and the statute of limitations, and did nothing.

Then Milwaukee Archbishop

William Edward Cousins gave Murphy a leave of absence in 1974 and allowed him to move to his mother's house in Boulder Junction, Wisconsin, which is in the Diocese of Superior. Cousins did not tell the Bishop of Superior the reason Murphy was not living in Milwaukee. In 1977, Rembert Weakland succeeded Cousins as Archbishop of Milwaukee. Weakland stated in a deposition, that he was aware of the accusations against Murphy in 1977, and prohibited Murphy from saying Mass in Milwaukee, but otherwise did nothing, and gave no information about Murphy to the Diocese of Superior where Murphy was living.

Weakland offered to transfer Murphy to the Diocese of Superior, but the offer was not accepted, and Murphy finally retired as a priest of the Archdiocese of Milwaukee in January 1993. In December 1993, Weakland had Murphy evaluated by a psychotherapist. During the interview, Murphy admitted molesting boys at least up until 1974, including during the sacrament of penance, which is an offense under canon law.

In July 1996, Weakland notified the Congregation for the Doctrine of the Faith and asked how to proceed. Although the Congregation for the Doctrine of the Faith at the time did not have jurisdiction over most incidents involving sexual abuse by priests, it did have authority over cases involving solicitation by priests during the sacrament of penance. Weakland stated that "got an answer back saying yes. We could open the case", and the process against Murphy was begun in October 1996.

Cardinal Bertone[who?] instructed Wisconsin bishops to convene a canonical trial, which could have resulted in a range of punishments, including laicization. A formal church trial was initiated but later dropped because Archbishop Weakland decided that a pastoral solution was more appropriate because Murphy was elderly and in poor health. Murphy died several months after he requested that the Vatican halt a canonical trial against him because of his ill health.

The Vatican has responded to concerns by noting that they had not been informed of the allegations until 20 years after they were first raised; that Murphy died within two years of Vatican notification of the allegations; that police investigations into the allegations at the time did not result in any cases being heard; and that there was nothing in the Vatican's actions that would prevent civil cases from proceeding.

As of March 2010, there were four outstanding lawsuits against the Archdiocese of Milwaukee in the case.

Following public testimony by victims before a combined session of the

Wisconsin State Senate and Assembly Judiciary Committee, a report on the sexual abuse of minors by clergy in the Roman Catholic Archdiocese of Milwaukee was published in September 2003. The report revealed that allegations of sexual assault of minors had been made against 58 ordained men, who were under the direct supervision of the Archbishop of Milwaukee. In response, Archbishop Timothy Dolan held a meeting with victims, mental health professionals, law enforcement officers, and clergy. He opposed legislation that would have extended or eliminated the statute of limitations on the filing of clergy sexual abuse cases.

By early 2009, the Archdiocese of Milwaukee had spent approximately \$26.5 million in attorney fees and settlements for sexual-abuse claims. Nevertheless, Dolan helped the archdiocese avoid bankruptcy resulting from the lawsuits, and closed a \$3 million budget deficit in 2008. He later called the sexual abuse scandals the most challenging issue of his tenure in Milwaukee, saying "Does it haunt me? Yes it does. And I'm not afraid to admit that."

On January 4, 2011 the Archdiocese of Milwaukee announced that it would file for bankruptcy. The church was facing more than 23 lawsuits, and attempts to reach a mediated settlement with victims failed in December 2010. This announcement came two days before the bishop was scheduled to be deposed, and after the church had refused to release the names or personnel records of the priests accused. The attorney for the plaintiffs in the abuse action opined that the bankruptcy filing was an attempt to delay turning over church records on the cases.

The Milwaukee archdiocese has paid out over \$29 million to settle 200 cases over the last 20 years. The archdiocese said that these additional cases would incur legal fees the diocese could not afford. The archdiocese has assets of about \$98.4 million, but \$90 million of that is already allocated. An attorney for some of the victims alleges that there were more than 8,000 cases of abuse by more than 100 staff.

In how many other churches is this taking place. This could be going on in other parts of the world as well. Now I am going to give some scriptures that pertain to this dream.

King James Bible, KJV

MATTHEW 18: 1-11

Verse 1. AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Verse 2. And Jesus called a little child unto him, and set him in the midst of them,

Verse 3. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Verse 4. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Verse 5. And whoso shall receive on such little child in my name receiveth me.

Verse 6. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Verse 7. Who unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offence cometh!

Verse 8. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Verse 9. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Verse 10. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Verse 11. For the Son of man is come to save that which was lost.

The Gospel of the Holy Twelve

The Confession of the Twelve Christ the True Rock

Lecture XLIV Verses 7 & 8

Verse 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

Verse 8. Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

The Gospel of the Holy Twelve

Christ the Light of the World

## Lection L1 Verses 14 -18

Verse 14. And Jesus said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

Verse 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

Verse 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law.

Verse 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts. Verse 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Jesus passed through their midst and was hidden from their violence.

The Gospel of the Holy Twelve

The return Of The Two and Seventy

## Lection XX Verse 13 & 14

Verse 13. And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Verse 14. The law and the prophets were until John; since that time the kingdom of God is preached, and every man presseth into it. But is easier for heaven and earth to pass away, than one tittle of the law to fail.

The Gospel of the Holy Twelve

The order of the Kingdom Part (111)

## Lection XC111 Verses 1 & 2

Verse 1. AND another spake, saying, Master, if one have committed a sin can a man remit or retain his sin? And Jesus said, God forgiveth all sin to those who repent, but as ye sow, so also must ye reap; Neither God nor man can remit the sins of those who repent nor forsake their sins; nor yet retain the sins of those who forsake them. But if one being in the spirit seeth clearly that any repent and forsake their sins, such may truly say unto the penitent, Thy sins are forgiven thee, for All sin is remitted by repentance and amendment and they are loosed from it, who forsake it and bound to it, who continue it.

Verse 2. Nevertheless the fruits of the sin must continue for a season, for as we sow so must we reap, for God is not mocked, and they who sow to the flesh shall reap corruption, they who sow to the spirit shall reap life, everlasting. Wherefore if any forsake their sins and confess them, let the presbyter say unto such in this wise, May God forgive thee thy sins, and bring thee to everlasting life. All sin against God is forgiven by God, and sin against man by man.

King James Bible, KJV

1 PETER 4:17

Verse 17. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

We are living in the end of the church age. But first the True Gospel is going to be preached for all the world to hear. And all those who offend, especially to the innocent ones, will be dealt with! I pray that all those who know about these terrible crimes against the innocent children will turn in these evil doers to the authorities, and do the right thing. That is all one can do for now.

These evil priests might think that they are a law unto themselves, but soon the Two Witnesses will be sent out with the plumb line of God in their hand, and guided by the Holy Spirit. These evil doers will have no place to hide! Take heed, evil pedophile and offenders in the house of God. I pray that you will turn yourselves into the authorities, under the law of man. It will be much worse for you if you don't. For God's is going to judge His house very soon, by His two anointed prophets. This will be just before Christ's second return, for His Holy Bride, the True Church.

JOVA God's servant, Paul Michael Maddock