

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 15

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple and blue.*

HEALING OF THE LEPER AND THE MAN WITH PALSY THE DEAF MAN WHO DENIED THAT OTHERS COULD HEAR

1. AND it came to pass, when he was in a certain city, behold a man full of leprosy, who, seeing Jesus, fell toward the earth, and besought him, saying, "Lord if thou wilt, thou canst make me clean." And he put forth his hand, and touched him, saying, "Blessed be thou who believest: I will, be thou clean." And immediately the leprosy departed from him.
2. And he charged him saying, "Tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them." But so much the more went there a fame abroad of him, and great multitudes came together to hear, and to be healed by him of their infirmities. And he withdrew himself into the wilderness, and prayed.
3. AND it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, to see them which were come out of every town of Galilee, and Judea, and Jerusalem, and the power of God was present to heal them.
4. AND behold, they brought in a bed, a man who was taken with a palsy, and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him, "Man, thy sins are forgiven thee."
5. And the scribes and the Pharisees began to reason, saying, "Who is this which speaketh blasphemies? Who can forgive sins, but God alone?" But when Jesus perceived their thoughts, he answering said unto them, "What reason ye in your hearts? Can even God forgive sins, if man repent not? Who said, I forgive thee thy sins? Said I not rather, Thy sins are forgiven thee?"
6. "Whether is easier to say: Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of Man hath power upon earth to discern, and declare the forgiveness of sins (he said unto the sick of the palsy); I say unto thee, Arise, and take up thy couch, and go to thine house."
7. And immediately he arose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with the Spirit of reverence, saying, "We have seen strange things today."
8. AND as Jesus was going into a certain village there met him a man who was deaf from his birth. And he believed not in the sound of the rushing wind, or the thunder, or the cries of the beasts, or the birds which complained of their hunger or their hurt, nor that others heard them.
9. And Jesus breathed into his ears, and they were opened, and he heard. And he rejoiced with exceeding joy in the sounds he before denied. And he said, "Now hear all things."
10. But Jesus said unto him, "How sayest thou, I hear all things? Canst thou hear the sighing of the prisoner, or the language of the birds or the beasts when they commune with each other, or the voice of angels and spirits? Think how much thou canst not hear, and be humble in thy lack of knowledge."

LECTION (LESSON) 16

CALLING OF MATTHEW PARABLE OF THE NEW WINE IN THE OLD BOTTLES

1. AND after these things he went forth, and saw a tax gatherer named Levi, sitting at the receipt of custom, and he said unto him, "Follow me." And he left all, rose up, and followed him.
2. And Levi made him a great feast in his own house, and there was a great company of tax gatherers and of others that sat down with them. But the Scribes and Pharisees murmured against his disciples, saying, "Why do ye eat and drink with publicans and sinners?"
3. And Jesus answering said unto them, "They that are whole need not a physician, but they that are sick. I came not to call the righteous, but sinners to repentance."
4. And they said unto him, "Why do the disciples of Iohn fast often, and make prayers, and likewise the disciples of the Pharisees, but thine do eat and drink?"
5. And he said unto them, "Wherewith shall I liken the men of this generation, and to what are they like? They are like unto children, sitting in the market place and calling one to another and saying, 'We have piped unto you, and ye have not danced; we have mourned to you and ye have not lamented.'
6. "For Iohn the Baptist came neither eating nor drinking, and ye say, 'He hath a devil.' The Son of Man cometh eating and drinking the fruits of the earth, and the milk of the flock, and the fruit of the vine, and ye say, 'Behold a glutton and wine bibber, a friend of publicans and sinners.'
7. "Can ye make the children of the bride chamber fast, while the bridegroom is with them? **But the days will come when the bridegroom shall be taken away from them, and then shall they fast in those days.**"

Jesus, when He stated, "**But the days will come when the bridegroom shall be taken away from them, and then shall they fast in those days,**" had been talking about Himself, for He knew the time when He would be betrayed, and in fulfillment of the Daniel 9:24-27 prophecies, but cut off, or as He said, "**the bridegroom shall be taken away.**"

8. AND he spake also this parable unto them, saying, "No man putteth a piece of new cloth upon an old garment; for then the new agreeth not with the old, and the garment is made worse.
9. "And no one putteth new wine into old bottles, else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles, and both are preserved.
10. "None also having drunk old wine, straightway desire new, for they say the old is better. But the time cometh when the new shall wax old, and then the new shall be desired by them. **For as one changeth old garments for new ones, so do they also change the body of death for the body of life, and that which is past for that which is coming.**"

This statement by Jesus, "**For as one changeth old garments for new ones, so do they also change the body of death for the body of life, and that which is past for that which is coming,**" is not in traditional Bibles. When Jesus said, "**change the body of death for the body of life,**" had been addressing the fact souls experience a new life in another body, after death. Jesus addressed often in His Gospel recorded by Apostle John, the fact souls experience numerous lifetimes to achieve the purification required to enter into the Kingdom of Light. He did not preach eternity in hell, and that fact is also not found within traditional Bibles.

LECTION (LESSON) 17

IESUS SENDETH FORTH THE TWELVE AND THEIR FELLOWS

1. AND Iesus went up into a mountain to pray. And when he had called unto him his twelve disciples, he gave them power against unclean spirits to cast them out and to heal all manner of sickness and all manner of disease. Now the names of the twelve apostles are these who stood for the twelve tribes of Israel:

2. Peter, called Cephas, for the tribe of Reuben, James, for the tribe of Naphtali; Thomas, called Dydimus, for the tribe of Zabulon; Matthew, called Levi for the tribe of Gad; Iohn, for the tribe of Ephraim Simon, for the tribe of Issachar;

3. Andrew, for the tribe of Ioseph; Nathanael, for the tribe of Simeon; Thaddeus, for the tribe of Zabulon; Jacob, for the tribe of Benjamin; Jude, for the tribe of Dan; Philip, for the tribe of Asher. **And Judas Iscariot, a Levite, who betrayed him, was also among them (but he was not of them).** And Matthia and Barsabbas were also present with them.

The purple section above, “**And Judas Iscariot, a Levite, who betrayed him, was also among them (but he was not of them),**” certainly contradicts the fact the Catholic and King James Bibles deem Judas Iscariot to be one of the twelve, doesn’t it. And, it makes those with a discerning mind, wonder what other changes men have made to biblical fact, to suit their needs and traditions.

4. **Then he called in like manner twelve others to be Prophets, men of light to be with the Apostles, and shew unto them the hidden things of God.** And their names were Hermes, Aristobulus, Selenius, Nereus, Apollos, Barsabbas, Andronicus, Lucius, Apelles, Zachaeus, Urbanus and Clementos. And then he called twelve who should be Evangelists, and twelve who should be Pastors. A fourfold twelve did he call that he might send them forth to the twelve tribes of Israel, unto each, four.

The purple statement above, and especially the section I have highlighted in bold, is certainly revealing, “**Then he called in like manner twelve others to be Prophets, men of light to be with the Apostles, and shew unto them the hidden things of God.**” Jesus made it clear things of His Father have been hidden, and the Books of the Septuagint, and the Old Testaments within the Catholic and King James Bibles certainly confirm that fact.

How do they do that? The Lord declared to His prophets the fact men were changing His Word given to mankind, and Jeremias 8:8 is just one example: **How will ye say, We are wise, and the law of the Lord is with us? In vain have the scribes used a false pen.** And here is one more example that is in Esaias 29:13 when the Lord said to Esaias, “**And the Lord has said, This people draw nigh to me with their mouth, and they honour me with their lips, but their heart is far from me: but in vain do they worship me, teaching the commandments and doctrines of men.**”

Jesus elucidated His Father’s statement in Lection 51:14 when He said to the Jews, “**Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings, ‘This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me, teaching and**

believing, and teaching for divine doctrines, the commandments of men in my name, but to satisfy their own lusts'.”

5. And they stood around the Master, clad in white linen raiment, called to be a holy priesthood unto God for the service of the twelve tribes, whereunto they should be sent.
6. These fourfold Twelve Jesus sent forth, and charged them, saying, “I will that ye be my Twelve Apostles with your companions, for a testimony into Israel. Go ye into the cities of Israel, and to the lost sheep of the House of Israel. And as ye go, preach, saying, the kingdom of heaven is at hand. As I have baptized you in water, so baptize ye them who believe.
7. “Anoint and heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses. Nor scrip for your journey, neither two coats, neither shoes, nor yet staves; for the workman is worthy of his food; and eat that which is set before you, but of that which is gotten by taking of life, touch not, for it is not lawful to you.
8. “And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it, but if it be not worthy, let your peace return to you.
9. “Be ye wise as serpents, and harmless as doves. Be ye innocent and undefiled. The Son of Man is not come to destroy but to save, neither to take life, but to give life, to body and soul.
10. “And fear not them which kill the body, but are not able to kill the soul, but rather fear him who is able to destroy both soul and body in Gehenna.
11. “Are not two sparrows sold for a farthing, and one of them shall not fall on the ground without permission of the All Holy? Yea, the very hairs of your head are all numbered. Fear yet not therefore, if God careth for the sparrow, shall he not care for you!
12. “It is enough for disciples that they be as their master, and the servants as their lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not therefore, for there is nothing covered that shall not be revealed; or hid, that shall not be known.
13. “What I tell you in darkness, speak ye in light when the time cometh, and what ye hear in the ear, preach ye upon the housetops. Whosoever therefore shall confess the truth before men, them will I confess also before my Parent Who is in heaven. But whosoever shall deny the truth before men, them will I also deny before my Parent Who is in heaven.
14. “Verily I am come to send peace upon earth, but when I speak, behold a sword followeth. I am come to unite, but behold, a man shall be at variance with his father, and the daughter with her mother, and the daughter-in-law with her mother-in-law. And a man’s foes shall be they of his own household; for the unjust cannot mate with them that are just.
15. “They who take not their cross and follow after me are not worthy of me. He that findeth his life shall lose it, and he that loseth his life for my sake, shall find it.”