

# The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

## LECTION (LESSON) 3

*Lection is defined as being a lesson.*  
*Read each Verse and pay special attention*  
*to the sections in purple and blue.*

### THE NATIVITY OF IOHN THE BAPTIST

1. NOW Elisabeth's full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.
2. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, "Not so; but he shall be called Iohn." And they said unto her, "There is none of thy kindred that is called by thy name."
3. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, his name is Iohn. And they all marveled, for his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.
4. And great awe came on all that dwelt round about them; and all these came on all that dwelt round about them; and all these sayings were made known abroad throughout all the hilly country of Judea. And all they that heard them laid them up in their hearts, saying, what manner of child shall this be! And the hand of Jova was with him.
5. And his father Zacharias was filled with the Holy Spirit, and prophesied, saying, "Blessed be thou, O God of Israel; for thou hast visited and redeemed thy people, and hast raised up an horn of salvation for us in the house of thy servant David. As thou spakest by the mouth of thy holy prophets, which have been since the world began.
6. "That we should be saved from our enemies, and from the hand of all that hate us. To perform the mercy promised to our ancestors, and to remember thy holy covenant.
7. "The oath which thou did'st swear to our father Abraham, that thou wouldest grant unto us, that we being delivered out of the hand of our enemies, might serve thee without fear, in holiness and righteousness before thee all the days of our life.
8. "And this child shalt be called the Prophet of the Highest: for he shalt go before Thy face, O God, to prepare Thy ways; to give knowledge of salvation unto Thy people by the remission of their sins.

The Prophet of the Highest, Iohn the Baptist, did prepare the way. He did so by teaching God's Law of Love, and baptizing many who accepted the knowledge he gave, and I'll share more about that in a moment. We learned in [Lection 2](#) that when Mary conceived Jesus, Elisabeth, Iohn's mother, was already six months pregnant.

Scripture tells us that Iohn began his ministry in his 30th year, and it also tells us Jesus began His Ministry in His 30th year. Being Iohn was born six months earlier than his cousin Jesus, it is likely he began his ministry six months before Jesus, and the basis for that statement, and the knowledge he gave, is found in [Verse 6 of Lection 1](#).

6. "And Lord many of the children of Israel shall he turn to the Lord their God; And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Verse 6 above tells us “many of the children of Israel shall he turn to the Lord their God,” and he will do so through the “spirit and power of Elias,” “to make ready a people prepared for the Lord,” by turning the hearts of the fathers to the children, and “the disobedient to the wisdom of the just.”

You will learn in Lection 7, The Preaching of John the Baptist, that John turned “the disobedient to the wisdom of the just,” by teaching God’s Law of Love, and then have the disciples repent, after which he would baptize them. In so doing, John the Baptist had made, “ready a people prepared for the Lord.”

God’s Law of Love, as you learned in Scripture Study Lesson, Volume #1, contains the commandments which tell a soul to not consume the flesh of a slaughtered creature of God, nor consume strong drink. You also learned Elisabeth, John’s mother, and Mary, Jesus’ mother, were told to not consume flesh or strong drink, as the baby they were to give birth to, would not consume flesh or strong drink.

9. “Through the tender mercy of our God, whereby the dayspring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

10. And the child grew, and waxed strong in spirit, and his mission was hidden till the day of his shewing forth unto Israel.

## LECTION (LESSON) 4

### NATIVITY OF IESUS THE CHRIST

1. NOW the birth of Iesu-Maria the Christ was on this wise. It came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And all the people of Syria went to be taxed, every one into his own city, and it was midwinter.

2. And Ioseph with Mary also went up from Galilee, out of the city of Nazareth into Judea, unto the city of David, which is called Bethlehem (because they were of the house and lineage of David), to be taxed with Mary his espoused wife, who was great with child.

3. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn child in a Cave, and wrapped him in swaddling clothes, and laid him in a manger, which was in the cave; because there was no room for them in the inn. And behold it was filled with many lights, on either side Twelve, bright as the Sun in his glory.

4. And there were in the same cave an ox, and a horse, and an ass, and a sheep, and beneath the manger was a cat with her little ones, and there were doves also, overhead, and each had its mate after its kind, the male with the female.

Verse 4 is a significant lesson recorded by Apostle John, for a truly important message was delivered by this fact: John revealed numerous of God’s creatures had been present at Jesus’ birth. Jesus, throughout His Ministry, declared not only through the lessons He taught, but also through His actions, that He deeply loved His Father’s creatures. As you study the Scripture within Jesus’ Gospel, you will learn about the numerous encounters He had, wherein He defended the well-being of His Father’s creatures.

5. Thus it came to pass that he was born in the midst of the animals which, through the redemption of man from ignorance and selfishness, he came to redeem from their sufferings, by the manifestation of the sons and the daughters of God.

6. And there were in the same country, shepherds abiding in the field, keeping watch over their flock by night. And when they came, lo, the angel of God came upon them, and the glory of the Highest shone round about them; and they were sore afraid.

7. And the angel said unto them, “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people, for unto you is born this day in the city of David a saviour, which is Christ, the Holy One of God. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes lying in a manger.”

8. And suddenly there was with the angel a multitude of the heavenly host praising God and saying, Glory to God in the highest, and on earth peace toward men of goodwill.

9. And it came to pass, as the angels were gone away from them into heaven, the shepherds said to one another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which our God hath made known unto us."

10. And they came with haste, and found Mary and Ioseph in the cave, and the Babe lying in a manger. And when they had seen these things, they made known abroad the saying which was told them concerning the child.

11. And all they that heard it, wondered at those things told them by the shepherds; but Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen.

12. AND when eight days were accomplished for the circumcising of the child, his name was called Iesu-Maria, as was spoken by the angel before he was conceived in the womb. And when the days of her purification according to the Law of Moses were accomplished, they brought the child to Jerusalem, to present it unto God, as it is written in the Law of Moses, "Every male that openeth the womb shall be called holy to the Lord."

13. And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel; and the Holy Spirit was upon him. And it was revealed unto him that he should not see death, before he had seen the Christ of God.

14. And he came by the Spirit into the temple; and when the parents brought in the child Iesus, to do for him after the custom of the law, he perceived the child as it were a Pillar of light. Then took he, him up in his arms, and blessed God, and said:

15. "Now lettest thou thy servant depart in peace, according to thy word. **For mine eyes have seen thy salvation, which thou has prepared before the face of all people;** to be a light to lighten the Gentiles, and to be the glory of thy people Israel." And his parents marveled at those things which were spoken of him.

It is important to address this section of Verse 15 above, "For mine eyes have seen thy salvation, which thou has prepared before the face of all people." Salvation, as it is taught by the various denominations of the Catholic and Protestant Churches, is a falsehood. They teach that according to Scripture, salvation is a gift. However, as you will learn beyond doubt, salvation is not a gift, and it must be earned.

Jesus made that fact very clear through numerous lessons He taught. As you progress in your Scripture studies, you will come to understand the New Testament lessons taught by Churches that purport salvation to be a gift, are out and out lies. You will also come to know the false salvation lessons they teach as being of Jesus, have unfairly affected the ability of countless souls around the world to achieve salvation, and the purification required to enter into the Kingdom of Light.

16. And Simeon blessed them, and said unto Mary his mother, "Behold, this child is set for the falling and rising again of many in Israel; and for a Sign which shall be spoken against (yea, a sword shall pierce through thy own soul also), that the thoughts of many hearts may be revealed."

17. And there was one, Anna, a prophetess, the daughter of Phanuel of the tribe of Aser, of a great age, who departed not from the temple, but served God with fastings and prayers night and day.

18. And she coming in that instant gave thanks likewise unto God, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law they returned into Galilee, to their own city Nazareth.