

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 42

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, red and blue.*

IESUS TEACHETH CONCERNING MARRIAGE THE BLESSING OF CHILDREN

1. AND it came to pass that when Iesus had finished these sayings, he departed from Galilee and came into the coasts of Judea beyond Jordan, and great multitudes followed him and he healed them there.
2. The Pharisees also came unto him, tempting him and saying unto him, "Is it lawful for a man to put away a wife for every cause?"
3. And he answered and said unto them, "In some nations, one man hath many wives, and putteth away whom he will for a just cause, and in some, a woman hath many husbands, and putteth away whom she will for a just cause, and in others, **one man is joined to one woman, in mutual love, and this is the first and the better way.**

Jesus, in the purple section above, set the rule for marriage: it is to be **one man joined to one woman**, and not woman to woman, nor man to man.

4. "For have ye not read that God who made them at the beginning, made them male and female, and said, 'For this cause shall a man or a woman leave father and mother, and shall cleave to his wife or her husband, and they twain shall be one flesh.'
5. "Wherefore they are no more twain, but one flesh. What therefore God have joined together, let not man put asunder."
6. They said unto him, "Why did Moses then command to give a writing of divorcement?" He saith unto them, "Moses because of the hardness of your hearts, suffered you to put away your wives, even as he permitted you to eat flesh, for many causes, but from the beginning it was not so.
7. "And I say unto you, 'Whosoever shall put away a wife, except it be for a just cause, and shall marry another in her place, committeth adultery.'" His disciples say unto him, "If the case of the man be so with his wife it is not good to marry."
8. But he said unto them, "All cannot receive this saying, save they to whom it is given. For there are some, celibates who were so born from their mother's womb, and there are some, which were made celibates of men, and there be some, who have made themselves celibates for the kingdom of Heaven's sake. He that is able to receive it, let him receive it."
9. THEN there came unto him little children that he should put his hands on them and bless them, and the disciples rebuked them.
10. But Iesus said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of Heaven." And he laid his hands on them and blessed them.
11. AND as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said, "Iesus, Master, have mercy on us."
12. And when he saw them, he said unto them, "Go, shew yourselves unto the priests." And it came to pass that as they went, they were cleansed. **And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks, and he was a Samaritan.**

13. And Jesus answering said, “Were there not ten cleansed? But where are the nine? They are not found that returned to give glory to God, save this stranger.” And he said unto him, “Arise, go thy way, thy faith hath made thee whole.”

The purple sections of Verses 12 and 13 above are a reminder that one should not forget to thank God for the blessings they have, and they should do it in the manner in which Jesus taught: go into a room by yourself, close the door and pray to God in secret, and He will hear you in secret....

LECTION (LESSON) 43

IESUS TEACHETH CONCERNING THE RICHES OF THIS WORLD THE WASHING OF HANDS AND EATING OF UNCLEAN MEATS

1. AND, behold, one came and said unto him. “Good Master, what good thing shall I do, that I may have eternal life?” And he said unto him, “Why callest thou me good? There is none good but one, that is, God; but if thou wilt enter into life, keep the commandments.” He saith unto him, “Which be they?”

The section in purple above, certainly makes clear Jesus is the Son of God, and not God, as is falsely taught in the New Testaments of the canonized bibles.

2. Jesus said, “What teacheth Moses? Thou shalt not kill, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness, honor thy father and thy mother and thou shalt love thy neighbour as thyself.” The young man saith unto him, “All these things have I kept from my youth up; what lack I yet?”

3. Jesus said unto him, “If thou wilt be perfect, go and sell that thou hast in abundance, and give to those who have not, and thou shalt have treasure in heaven; and come and follow me.”

4. But when the young man heard that saying, he went away sorrowful, for he had great possessions, yea, more than satisfied his needs.

5. Then said Jesus unto his disciple, “Verily I say unto you, that the rich man shall hardly enter into the kingdom of Heaven. And again I say unto you, ‘It is easier for a camel to go through the gate of the needle’s eye, than for a rich person to enter into the kingdom of God.’”

6. When his disciples heard it, they were exceedingly amazed, saying, “Who then can be saved?” But Jesus beheld them, and said unto them, “For the carnal mind this is impossible, but with the spiritual mind all things are possible.

7. “And I say. unto you, Make not to yourselves friends of the Mammon of unrighteousness, that when ye fail they may receive you into their earthly habitations, but rather of the true riches, even the ‘Wisdom of God,’ that so ye may be received into everlasting mansions, which fade not away.”

8. Then Peter, said unto him, “Behold we have forsaken all and followed thee.” And Jesus said unto them, “Verily I say unto you, that ye which have followed me, in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel, but the things of this world it is not mine to give.

9. “And everyone that hath forsaken riches, houses, friends, for the kingdom of Heaven’s sake, and its righteousness, shall receive a hundred fold in the age to come, and shall inherit everlasting life. But many that are first shall be last, and many that are last shall be first.”

10. AND there came unto him certain of the Scribes and Pharisees who had seen one of his disciples eat with unwashed hands.

11. And they found fault, for the Jews eat not except they have first washen their hands, and many other things observe they, in the washing of Cups, and of vessels, and of tables.
12. And they said, “Why walk not all thy disciples after the tradition of the elders, for we saw one who did eat with unwashed hands?”
13. And Jesus said, “Well hath Moses commanded you to be clean, and to keep your bodies clean, and your vessels clean, **but ye have added things** which oftentimes cannot be observed by everyone at all times, and in all places.

The section in purple above makes known men have added to the Laws God gave to Moses, and they teach them as being of God.

14. “Hearken unto me therefore, not only unclean things entering into the body of man defile the man, but much more do evil and unclean thoughts, which pour from the heart of man, defile the inner man, and defile others also. Therefore take heed to your thoughts, and cleanse your hearts, and let your food be pure.
15. “These things ought ye to do, and not to leave the others undone. Whoso breaketh the law of purification of necessity, are blameless, for they do it not of their own will, neither despising the law, which is just and good. For cleanliness in all things is great gain.
16. “Be ye not followers of evil fashions of the world, even in appearance; for many are led into evil by the outward seeming, and the likeness of evil.”

LECTION (LESSON) 44

THE CONFESSION OF THE TWELVE

1. AGAIN Jesus sat near the sea in a circle of twelve palm trees, where he oft resorted, and the Twelve and their fellows came unto him, and they sat under the shade of the trees, and the holy One taught them sitting in their midst.
2. And Jesus said unto them, “Ye have heard what men in the world say concerning me, but whom do ye say that I am?” Peter rose up with Andrew, his brother, and said, “Thou art the Christ, the Son of the living God, who descendeth from heaven and dwelleth in the hearts of them who believe and obey unto righteousness.” And the rest rose up and said, each after his own manner, “These words are true, so we believe.”
3. And Jesus answered them saying, “Blessed are ye my twelve who believe, for flesh and blood hath not revealed this unto you, but the spirit of God, which dwelleth in you. I indeed am the way, the Truth and the Life, and the Truth understandeth all things.
4. “All truth is in God, and I bear witness unto the truth. I am the true Rock, and on this Rock do I build my Church, and the gates of Hades shall not prevail against it, and out of this Rock shall flow rivers of living water to give life to the peoples of the earth.
5. “Ye are my chosen twelve. In me, the Head and Corner stone, are the twelve foundations of my house builded on the rock, and on you in me shall my Church be built, and in truth and righteousness shall my Church be established.
6. “And ye shall sit on twelve thrones and send forth light and truth to all the twelve tribes of Israel after the Spirit, and I will be with you, even unto the end of the world.
7. “But there shall arise after you, **men of perverse minds, who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught**, sowing tares among the good wheat which I have given you to sow in the world.

Jesus, in the purple section above, prophesied many of the lessons He taught would be hidden, and lessons would be taught in His Name that He did not teach.

Due to the treachery of men in 325AD, that did come to pass, and has remained uncorrected since in the canonized bibles.

8. "Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be. **But the time cometh when the things which they have hidden shall be revealed and made known**, and the truth shall make free those which were bound.

The time Jesus prophesied in the purple section above has arrived, as there are numerous souls around the world who have been called as teachers, and they are bringing God's Law of Love, and Jesus' Truths to many, that men have tried to hide throughout the centuries.

9. "One is your Master, all ye are brethren, and one is not greater than another in the place which I have given unto you, for ye have one Master, even Christ, who is over you and with you and in you, and there is no inequality among my twelve, or their fellows.

10. "All are equally near unto me. Strive ye not therefore for the first place, for ye are all first, because ye are the foundation stones and pillars of the Church, built on the truth which is in me, and in you, and the truth and the law shall ye establish for all, as shall be given unto you.

11. "Verily when ye and your fellows agree together touching anything in my Name, I am in the midst of you, and with you.

12. "Woe is the time when the spirit of the world entereth into the Church, and my doctrines and precepts are made void through the corruption of men and of women. Woe is the world when the Light is hidden. Woe is the world when these things shall be.

13. AT that time Iesus lifted his voice, and said, "I thank thee, O most righteous Parent, Creator of Heaven and Earth, that **though these things are hidden from the wise and the prudent, they are nevertheless revealed unto babes**.

Who are the wise and prudent Jesus referenced in the purple section above? They are the rich who scorn the poor, and scorn those whom they feel are lower in stature than they are. In addition to the rich, this group includes those who harden their hearts to God's Humane Law of Love as given in Lection 46.

Who are the babes whom Jesus referenced in the purple above? They are the poor, and those who are scorned by the rich, but whose hearts are not hardened to God's Law of Love as given in Lection 46. In addition, the babes are willing to know it, accept it, and repent their Law of Love violations, and then amend their ways to God's Law of Love, forevermore.

14. "No one knoweth thee, save the Son, who is the Daughter of man. None do know the Daughter or the Son, save they to whom the Christ is revealed, who is the Two in One.

15. "Come unto me all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is equal, and it is easy, my burden is light and presseth not unequally."