

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 33

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, red and blue.*

BY THE SHEDDING OF BLOOD OF OTHERS IS NO REMISSION OF SINS

1. IESUS was teaching his disciples in the outer court of the Temple and one of them said unto him, "Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?"
2. And Iesus answered, "No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Jesus' response to this question in Verse 1, "Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin," "No blood offering, of beast or bird, or man, can take away sin," crystallizes the fact that the blood sacrifice rituals and laws of Exodus 29:10-42, were not given to Moses by His Father, but insertions by men to suit their needs and traditions.

Also it is important to take note of the fact Jesus said, "or man," for that makes clear this reality: He did not suffer and die on the cross to redeem mankind from their sins.

3. "The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the Law of Moses, but for sins against the Law of God, there can be no remission, save by repentance and amendment.
4. "Is it not written in the prophets, 'Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things? But this thing I commanded saying,
5. "'Obey my voice and walk in the ways that I have commanded you, and ye shall be my people, and it shall be well with you. But they hearkened not, nor inclined their ear.'

When Jesus stated as He did in Verses 4 and 5 above, He had been quoting a statement His Father made to Jeremias in Chapter 7:

21 Thus saith the Lord, Gather your whole-burnt-offerings with your meat-offerings, and eat flesh.

22 For I spoke not to your fathers, and commanded them not in the day wherein I brought them up out of the land of Egypt, concerning whole-burnt-offerings and sacrifice:

23 but I commanded them this thing, saying, Hear ye my voice, and I will be to you a God, and ye shall be to me a people: and walk ye in all my ways which I shall command you, that it may be well with you.

24 But they hearkened not to me, and their ear gave no heed, but they walked in the imaginations of their evil heart, and went backward, and not forward.

6. “And what doth the Eternal command you but to do justice, love mercy and walk humbly with your God? Is it not written that in the beginning God ordained the fruits of the trees and the seeds and the herbs to be food for all flesh?”

Once again, when Jesus stated, “Is it not written that in the beginning God ordained the fruits of the trees and the seeds and the herbs to be food for all flesh,” He had been quoting His Father’s commandments in Genesis, Chapter 1:

29 And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food.

30 And to all the wild beasts of the earth, and to all the flying creatures of heaven, and to every reptile creeping on the earth, which has in itself the breath of life, even every green plant for food; and it was so.

7. “But they have made the House of Prayer a den of thieves, and for the pure Oblation with Incense, they have polluted my altars with blood, and eaten of the flesh of the slain.

8. “But I say unto you, ‘Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land.’

9. “The corn that groweth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits, are they not transmuted by the Spirit into my blood? Let these, with your bodies and souls be your Memorial to the Eternal.

The section highlighted in purple above, “The corn that groweth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits, are they not transmuted by the Spirit into my blood,” tells us why the bread and wine become Jesus’ body and blood during the Eucharist.

10. “In these is the presence of God manifest as the Substance and as the Life of the world. Of these shall ye eat and drink for the remission of sins, and for eternal life, to all who obey my words.”

11. Now there is at Jerusalem by the sheep market, a pool which is called Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the waters.

12. For at a certain season, an angel went down into the pool and troubled the waters; whosoever went first into the waters was made whole of whatever disease he had. And a man impotent from his birth was there.

13. And Jesus said unto him. “Bring not the waters healing?” He said unto him, “Yea, Lord, but I have no man when the water is troubled to put me in, and while I am trying to come, another steppeth down before me.” And Jesus said to him, “Arise, take up thy bed and walk.” And immediately he rose and walked. And on the same day was the Sabbath.

14. The Jews therefore said to him, “It is the Sabbath, it is not lawful for thee to carry thy bed.” And he that was healed wist not that it was Jesus. And Jesus had conveyed himself away, a multitude being in that place.

LECTION (LESSON) 34

LOVE OF IESUS FOR ALL CREATURES

1. WHEN Iesus knew how the Pharisees had murmured and complained because he made and baptized more disciples than Iohn, he left Judea, and departed unto Galilee.
2. AND Iesus came to a certain Tree and abode beneath it many days. And there came Mary Magdalene and other women and ministered unto him of their substance, and he taught daily all that came unto him.
3. And the birds gathered around him, and welcomed him with their song, and other living creatures came unto his feet, and he fed them, and they ate out of his hands.
4. And when he departed he blessed the women who shewed love unto him, and turning to the fig tree, he blessed it also, saying. "Thou hast given me shelter and shade from the burning heat, and withal thou hast given me food also.
5. "Blessed be thou, increase and be fruitful, and let all who come to thee, find rest and shade and food, and let the birds of the air rejoice in thy branches."
6. And behold the tree grew and flourished exceedingly, and its branches took root downward, and sent shoots upward, and it spread mightily, so that no tree was like unto it for its size and beauty, and the abundance and goodness of its fruit.
7. AND as Iesus entered into a certain village he saw a young cat which had none to care for her, and she was hungry and cried unto him, and he took her up, and put her inside his garment, and she lay in his bosom.
8. And when he came into the village he set food and drink before the cat, and she ate and drank, and shewed thanks unto him. And he gave her unto one of his disciples, who was a widow, whose name was Lorenza, and she took care of her.
9. And some of the people said, "This man careth for all creatures, are they his brothers and sisters that he should love them?" And he said unto them, "**Verily these are your fellow creatures of the great Household of God, yea, they are your brethren and sisters, having the same breath of life in the Eternal.**

When Jesus stated as He did in the section highlighted in purple above, He was referencing the lesson in Ecclesiastes 3:19, which tells us

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, **they have all one breath**; so that a man hath no preeminence above a beast: for all is vanity.

10. "And whosoever careth for one of the least of these, and giveth it to eat and drink in its need, the same doeth it unto me, and whoso willingly suffereth one of these to be in want, and defendeth it not when evilly entreated, suffereth the evil as done unto me; **for as ye have done in this life, so shall it be done unto you in the life to come.**"

Jesus taught the lesson in the purple section above, many times in His Gospel, and the most revealing is in Lection 93:2

"Nevertheless, the fruits of the sin must continue for a season, **for as we sow, so must we reap, for God is not mocked**, and they who sow to the flesh shall reap corruption, they who sow to the spirit shall reap life everlasting. Wherefore if any forsake their sins and confess them, let the presbyter say unto such in this wise, 'May God forgive thee thy sins, and bring thee to everlasting life.' All sin against God is forgiven by God, and sin against man by man."

LECTION (LESSON) 35

THE GOOD LAW - MARY AND MARTHA

1. AND behold a certain lawyer stood up and tempted him, saying, "Master, what shall I do to gain eternal life?" He said unto him, "What is written in the law, how readest thou?"
2. And he answering said, "Thou shalt not do unto others, as thou wouldst not that they should do unto thee. Thou shalt love thy God with all thy heart and all thy soul and all thy mind. Thou shalt do unto others, as thou wouldst not that they should do unto thee."
3. And he said unto him, "Thou hast answered right, this do and thou shalt live; on these three commandments hang all the law and the prophets, for who loveth God, loveth his neighbour also."
4. But he, willing to justify himself, said unto Jesus, "And who is my neighbour?" And Jesus answering said, "A certain man went down from Iesusalem to Iericho, and fell among thieves, which stripped him of his raiment and wounded him and departed, leaving him half dead.
5. "And by chance there came down a certain priest that way, and when he saw him he passed by on the one side. And likewise a Levite also came and looked on him, and passed by on the other side.
6. "But a certain Samaritan, as he journeyed, came where he was, and when he saw him he had compassion on him. And went to him and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn and took care of him.
7. "And on the morrow when he departed he took out two pence, and gave them to the host, and said, 'Take care of him and whatsoever thou spendest more, when I come again, I will repay thee.'
8. "Which now of these three, thinkest thou, was neighbour unto him that fell among thieves?" And he said, "He that shewed mercy on him." Then said Jesus unto him, "Go, and do thou likewise."
9. Now it came to pass, as they went that he entered into a certain village, and a woman named Martha received him into her house. And she had a sister called Mary, who also sat at Jesus feet, and heard his word.
10. But Martha was cumbered about much serving and came to him saying, "Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she may help me."
11. And Jesus answered and said unto her, "Martha, Martha, thou art careful and troubled about many things, but one thing is needful, and Mary hath chosen that good part, which shall not be taken away from her."
12. AGAIN, as Jesus sat at supper with his disciples in a certain city, he said unto them, "As a Table set upon twelve pillars, so am I in the midst of you.
13. "Verily I say unto you, Wisdom buildeth her house and heweth out her twelve pillars. She doth prepare her bread and her oil, and mingle her wine. She doth furnish her table.
14. "And she standeth upon the high places of the city, and crieth to the sons and the daughters of men! Whosoever will let them turn in hither, let them eat of my bread and take of my oil, and drink of my wine.
15. "Forsake the foolish and live, and go in the way of understanding. The veneration of God is the beginning of wisdom, and the knowledge of the holy One is understanding. By me shall your days be multiplied, and the years of your life shall be increased."