

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 27

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, red and blue.*

THE SERMON ON THE MOUNT (PART III)

1. "JUDGE not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again, and as ye do unto others, so shall it be done unto you.

This commandment Jesus gave is also recorded in Matthew 7:1-2, and many will be guilty of doing such to you if you choose to take up Jesus' cross and teach the genuine lessons He gave to mankind, for they will deem you to be a false teacher. But keep this in mind which Jesus taught in Lection 25:9 of His Sermon on the Mount: "Whosoever therefore shall break one of these commandments which he shall give, and shall teach men so, they shall be called the least in the kingdom. **But whosoever shall do, and teach them, the same shall be called great in the kingdom of Heaven.**"

Fear not what they may say, instead favor that which Jesus taught above.

2. "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull the mote out of thine eye, and behold a beam is in thine own eye? Thou hypocrite, first cast the beam out of thine own eye, and then shall thou see clearly to cast the mote out of thy brother's eye.

3. "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

4. "Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you, for everyone that asketh receiveth, and he that seeketh findeth, and to them that knock it shall be opened.

By these statements Jesus made clear prayers are answered, "Ask and it shall be given you, and for everyone that asketh receiveth." It is important to understand this: the answer may not be obvious, for it may not be exactly as asked. It is important to keep an open mind that one may see and hear when it is answered, or does not seem to be answered in the manner according to that which had been asked. God knows that which is best according to the path a soul is to be on, and sometimes a non-answer is the answer, for that which is being asked is a violation of God's Law of Love, or does not meld with the path the soul is to be on.

5. "What man is there of you who, if his child ask bread, will give it a stone? Or if it asks a fish, will give it a serpent? If ye then being evil, know how to give good gifts unto your children, how much more shall your Parent Who is in heaven, give good things to them that ask?

6. "Therefore all things whatsoever ye would that men should do to you, do ye even so to them. And what ye would not that men should do unto you, do ye not so unto them; for this is the Law and the prophets.

7. “Enter ye in at the strait gate, for strait is the way, and narrow the gate that leadeth unto life, and few there be that find it. But wide is the gate, and broad is the way that leadeth to destruction, and many there be who go in there at.

The strait and narrow gate Jesus referred to which leads unto eternal life in His Father’s Kingdom, is knowing, repenting and amending one’s ways to His Father’s Law of Love, which Jesus gave in Lection 46. Many souls do not want to know God’s Law of Love, for obeying it means giving up traditions that are very important to them, and that is the key factor that prevents the Catholic and Protestant Churches from acknowledging God’s Law of Love, and teaching it to their flock.

8. “Beware of false prophets, which come to you in sheep’s clothing, but inwardly are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?”

Any soul who teaches Scripture contrary to that which is contained in the Catholic or King James Bible, is deemed by those who are staunch believers in either of those writings, to be a false prophet. Do not fear being called a false prophet. Jesus taught those who teach the doctrine He gave to mankind will be hated, but He also taught their reward in Heaven shall be great. Fear not the accusers, instead love the truth you teach.

9. “Even so, every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit. Every tree that bringeth not forth good fruit is only fit to be hewn down and cast into the fire. Wherefore by their fruits ye shall know the good from the evil.

10. “Not everyone that saith unto me, ‘Lord, Lord,’ shall enter into the kingdom of heaven, but he that doeth the will of my Father-Mother Who is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy Name, and in thy Name have cast out devils, and in thy Name done many wonderful works? And then will I say unto them, I never knew you: depart from me, ye that work iniquity.

Jesus made it very clear in this Verse 10 Lesson, those who defend the Catholic and King James Bibles to be true as written, even though they were shown they contain lessons of men being taught in God’s and Jesus’ Names, He will say to them, “I never knew you: depart from me, ye that work iniquity.”

11. “Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man who built his house foursquare upon a rock. And the rain descended, and the floods came, and the winds blew upon that house, and it fell not, for it was founded upon a rock.

12. “And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand, and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell, and great was the fall of it. But a city which is built foursquare, enclosed in a circle, or on the top of a hill, and established on a rock, can neither fall nor be hidden.”

Sadly, it has been foretold those “that heareth these sayings of mine, and doeth them not,” will be among the sand in the ocean and it compares to the sand on the beach, for they will not have followed the strait and narrow gate that was revealed to them.

13. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine. For he taught them as one appealing to the reason and the heart, and not as the scribes who taught rather by authority.

LECTION (LESSON) 28

IESUS RELEASES THE RABBITS AND PIGEONS

1. It came to pass one day as Jesus had finished his discourse, in a place near Tiberius, where there are seven wells, a certain young man brought live rabbits and pigeons, that he might have to eat with his disciples.

2. And Jesus looked on the young man with love and said to him, “Thou hast a good heart and God shall give thee light, but knowest thou not that God in the beginning gave to man the fruits of the earth for food, and did not make him lower than the ox, or the horse, or the sheep, that he should kill and eat the flesh and blood of his fellow creatures.

Jesus, when He stated in this purple section, “but knowest thou not that God in the beginning gave to man the fruits of the earth for food,” was quoting that which His Father had given in Genesis 1:29

Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food

And, when Jesus stated, “did not make him lower than the ox, or the horse, or the sheep, that he should kill and eat the flesh,” He was referencing Ecclesiastes 3:19

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity

3. “Ye believe that Moses indeed commanded such creatures to be slain and offered in sacrifice and eaten, and so do ye in the Temple, but behold a greater than Moses is herein, and he cometh to put away the bloody sacrifices of the law, and the feasts on them, and to restore to you the pure oblation and unbloody sacrifice as in the beginning, even the grains and fruits of the earth.

Jesus preached often this section in purple that is in His Gospel by Apostle John, “but behold a greater than Moses is herein,” yet that crucially important statement is not found in the New Testaments of traditional Bibles.

And, this fact Jesus preached often, “he cometh to put away the bloody sacrifices of the law,” is not prolifically stated in the New Testaments of traditional Bibles, and it should be due to its significant importance.

And, this fact Jesus preached often, “to restore to you the pure oblation and unbloody sacrifice as in the beginning, even the grains and fruits of the earth,” is not found in the New Testaments of traditional Bibles, and again, Jesus addressed His Father’s commandment in Genesis 1:29, which the Catholic and Protestant Churches do not address:

29 And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food.

4. "Of that which ye offer unto God in purity shall ye eat, but of that kind which ye offer not in purity shall ye not eat, for the hour cometh when your sacrifices and feasts of blood shall cease, and ye shall worship God with a holy worship and a pure Oblation.
5. "Let these creatures therefore go free, that they may rejoice in God and bring no guilt to man." And the young man set them free, and Jesus break their cages and their bonds.
6. But lo, they feared lest they should again be taken captive, and they went not away from him, but he spake unto them and dismissed them, and they obeyed his word, and departed in gladness.
7. At that time as they sat by the well, which was in the midst of the six, Jesus stood up and cried out, "If any are thirsty, let them come unto me and drink, for I will give to them of the waters of life.
8. "They who believe in me, out of their hearts shall flow rivers of water, and that which is given unto them shall they speak with power, and their doctrine shall be as living water."
9. (This he spake of the Spirit, which they that believed on him should receive, for the fullness of the Spirit was not yet given because that Jesus was not yet glorified).
10. "Whosoever drinketh of the water that I shall give shall never thirst, but the water which cometh from God shall be in them a well of water, springing up unto everlasting life."
11. AND at that time Iohn sent two of his disciples, saying, "Art thou he that should come, or look we for another?" And in that same hour he cured many of their infirmities and plagues, and of evil spirits, and unto many blind, he gave sight.
12. Then Jesus answering said unto them, "Go your way, and tell Iohn what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he, whosoever shall not be offended in me."
13. And when the messengers of Iohn were departed, he began to speak unto the people concerning Iohn, "What went ye out into the wilderness for to see? A reed shaken with the wind, or a man clothed in soft raiment? Behold, they which are gorgeously appareled, and live delicately, are in kings' courts.
14. "But what went ye out for to see? A prophet Yea, I say unto you, and the greatest of prophets.
15. "This is he, of whom it is written, 'Behold, I send my messenger before thy face, which shall prepare thy way before thee.' For I say unto you, among those that are born of women, there is not a greater prophet than Iohn the Baptist."
16. And all the people that heard him, and the tax gatherers, justified God, being baptized with the baptism of Iohn. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

LECTION (LESSON) 29

THE FEEDING OF THE FIVE THOUSAND WITH SIX LOAVES AND SEVEN CLUSTERS OF GRAPES HEALING OF THE SICK

1. AND the Feast of the Passover drew nigh, and the Apostles and their fellows gathered themselves together unto Jesus and told him all things, both what they had done and what they had taught. And he said unto them, "Come ye yourselves apart into a desert place and rest a while." For there were many coming and going, and they had no leisure so much as to eat.

2. And they departed into a desert place by ship privately. And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
3. And Jesus, when he came forth, saw much people and was moved with compassion towards them, because they were as sheep having not a shepherd.
4. And the day was far spent, and his disciples came unto him and said, "This is a desert place, and now the time is far passed. Send them away, that they may go into the country roundabout into the villages, and buy themselves bread, for they have nothing to eat."
5. He answered and said unto them, "Give ye them to eat." And they say unto him, "Shall we go and buy two hundred pennyworth of bread, and give them to eat?"
6. He saith unto them, "How many loaves have ye? Go and see." And when they knew, they said, "Six loaves and seven clusters of grapes." And he commanded them to make all sit down by companies of fifty upon the grass. And they sat down in ranks by hundreds and by fifties.

Authors of the New Testament changed this section in purple, "Six loaves and seven clusters of grapes," to state in Matthew 14:17 "And they say unto him, We have here but five loaves, and two fishes."

Why would the authors have done that? It would have been to coincide with the consumption of slain beasts, birds and fowl, which Jesus preached against.

7. And when he had taken the six loaves and the seven clusters of grapes, he looked up to heaven, and blessed and break the loaves, and the grapes also and gave them to his disciples to set before them and they divided them among them all.
8. And they did all eat and were filled. And they took up twelve baskets full of the fragments that were left. And they that did eat of the loaves and of the fruit were about five thousand men, women and children, and he taught them many things.
9. And when the people had seen and heard, they were filled with gladness and said, "Truly this is that Prophet that should come into the world." And when he perceived that they would take him by force to make him a king, he straightway constrained his disciples to get into the ship, and to go to the other side before him unto Bethsaida, while he sent away the people.
10. And when he had sent them away he departed into a mountain to pray. And when even was come, he was there alone, but the ship was now in the midst of the sea, tossed with waves, for the wind was contrary.
11. The third watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, "It is a spirit," and they cried out for fear. But straightway Jesus spake unto them, saying, "Be of good cheer, it is I; be not afraid."
12. And Peter answered him and said, "Lord, if it be thou, bid me come unto thee on the water." And he said, "Come." And when Peter was come down out of the ship, he walked on the water to go to Jesus. But when he saw the wind boisterous, he was afraid, and beginning to sink, he cried, saying, "Lord, save me."
13. And immediately Jesus stretched forth his hand, and caught him, and said unto him, "O thou of little faith, wherefore didst thou doubt? For did I not call thee?"
14. And he went up unto them into the ship, and the wind ceased, and they were sore amazed in themselves beyond measure and wondered. For they considered not the miracle of the loaves and the fruit, for their heart was hardened.
15. And when they were come into the ship there was a great calm. Then they that were in the ship came and worshipped him, saying, "Of a truth thou art a Son of God."
16. And when they had passed over, they came unto the land of Gennesaret and drew to the shore, and when they were come out of the ship straightway they knew him. And ran through

that whole region round about, and began to carry about in beds, those that were sick, where they heard he was.

17. And withersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment, and as many as touched him were made whole.

18. After these things Iesus came with his disciples into Judea, and there he tarried and baptized many who came unto him and received his doctrine.