

# The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

## LECTION (LESSON) 24

*Lection is defined as being a lesson.  
Read each Verse and pay special attention  
to the sections in purple, red and blue.*

### IESUS DENOUNCES CRUELTY HE HEALETH THE SICK

1. As Jesus passed through a certain village he saw a crowd of idlers of the baser sort, and they were tormenting a cat which they had found, and shamefully treating it. And Jesus commanded them to desist and began to reason with them, but they would have none of his words, and reviled him.

Jesus, in the section highlighted in purple above, once again, as He has done many times in His Gospel recorded by Apostle John, defended one of His Father's creatures that was being evilly treated, and sadly those lessons are not found within traditional bibles. Why? As has been stated in other Scripture Study Lessons, how could priests and pastors logically defend the brutal blood sacrifice of God's creatures, as is prescribed for the atonement of sin in Exodus 29:10-42? They could not, and that is the reason the lessons wherein Jesus protected His Father's creatures from mistreatment, are not included in traditional Bibles.

2. Then he made a whip of knotted cords and drove them away, saying, "This earth which my Father-Mother made for joy and gladness, ye have made into the lowest hell with your deeds of violence and cruelty." And they fled before his face.

3. But one more vile than the rest returned and defied him. And Jesus put forth his hand, and the young man's arm withered, and great fear came upon all, and one said, "He is a sorcerer."

4. And the next day the mother of the young man came unto Jesus, praying that he would restore the withered arm. And Jesus spake unto them of the law of love and the unity of all life in the one family of God. And he also said, "As ye do in this life to your fellow creatures, so shall it be done to you in the life to come."

This section highlighted in purple, "As ye do in this life to your fellow creatures, so shall it be done to you in the life to come," is a lesson souls should pay very close attention to; Jesus made that statement several times in His Gospel by Apostle John, yet New Testament authors of traditional Bibles chose to not reveal it. Why?

First of all, this section, "As ye do in this life to your fellow creatures, so shall it be done to you," brings into question the behavior of those presenting one of God's innocent creatures to a priest to be slaughtered in accordance with the rituals and laws within Exodus 29:10-42, for the atonement of sin that the creature had absolutely nothing to do with...both the sinner and the priest will have consequences to pay; and

Second of all, "As ye do in this life," ... "so shall it be done to you in the life to come," tells us souls experience more than one life, and traditional Bibles do not

address that fact, which is a lesson Jesus taught often, and is commonly addressed as reincarnation. Traditional Bibles were structured to teach that a soul has one life, and if it does not get it right, it will spend eternity in hell. Would that be the intent of God, whom Jesus taught is of love, to give a soul one chance to get it right? Absolutely not!

As you will learn once you have completed your Scripture Study Lessons, God is a loving God who does not want any soul to perish. He wants all souls to have opportunities galore to achieve the purification required to enter into His Kingdom. But, the lessons within traditional Bibles do not teach that reality, and there is a profound reason for that fact: Churches want to maintain control over their followers to keep tithes coming into their coffers, and as biblical records make clear, THAT is their first and foremost concern. Chapter 8 of The Miracle of Three Physical Signs from God, provides references to those biblical records, and it can be purchased through the Publications button in the Menu Bar of UnifiedChurchofChristandTruth.org, and thru Amazon, and thru bookstores around the world.

Third of all, this statement, “[And he also said, “As ye do in this life to your fellow creatures, so shall it be done to you in the life to come,”](#)” contradicts the grace and salvation lessons contained in the New Testaments of traditional Bibles.

5. And the young man believed and confessed his sins, and Jesus stretched forth his hand, and his withered arm became whole, even as the other, and the people glorified God who had given such power unto man.
6. AND when Jesus departed thence, two blind men followed him, crying and saying, “Thou son of David, have mercy on us.” And when he was come into the house, the blind men came to him, and Jesus saith unto them, “Believe ye that I am able to do this?”
7. They said unto him, “Yea, Lord.” Then touched he their eyes, saying, “According to your faith be it unto you.” And their eyes were opened, and Jesus straitly charged them, saying, “See that ye tell no man.” But they, when they were departed, spread abroad his fame in all that country.
8. As they went forth, behold, they brought to him a dumb man possessed with a demon. And when the demon was cast out, the dumb spake, and the multitude marveled, saying, “It was never so seen in Israel.” But the Pharisees said, “He casteth out demons through the prince of the demons.”
9. AND Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
10. But when he saw the multitudes, he was moved with compassion on them, because they fainted and were scattered abroad, as sheep having no shepherd.
11. Then said he unto his disciples, “The harvest truly is plentiful, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.”
12. AND his disciples brought him two small baskets with bread and fruit, and a pitcher of water. And Jesus set the bread and the fruit before them, and also the water. And they did eat and drink and were filled.
13. And they marveled, for each had enough and to spare, and there were four thousand. And they departed, blessing God for what they had heard and seen.

## LECTION (LESSON) 25

### THE SERMON ON THE MOUNT (PART I)

1. Jesus seeing the multitudes, went up into a mountain, and when he was seated, the twelve came unto him, and he lifted up his eyes on his disciples and said:
2. “Blessed in spirit are the poor, for theirs is the kingdom of heaven. Blessed are they that mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are they who do hunger and thirst after righteousness, for they shall be filled.
3. “Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of God.
4. “Yea, blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man’s sake. Rejoice ye in that day, and leap for joy; for behold, your reward is great in heaven; for in the like manner did their fathers unto the prophets.
5. “Woe unto you that are rich! For ye have received in this life your consolation. Woe unto you that are full! For ye shall hunger. Woe unto you that laugh now! For ye shall mourn and weep. Woe unto you when all men shall speak well of you, for so did their fathers to the false prophets.
6. “Ye are the salt of the earth, for every sacrifice must be salted with salt, but if the salt has lost its savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot.
7. “Ye are the light of the world. A city that is built on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Parent who is in heaven.
8. “Think not that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For verily I say unto you, ‘Till heaven and earth pass, one jot or one tittle shall in no way pass from the law or the prophets till all be fulfilled.’ **But behold, One greater than Moses is here, and he will give you the higher law, even the perfect Law, and this Law shall ye obey.**

The statement above, highlighted in purple, “**But behold, One greater than Moses is here, and he will give you the higher law, even the perfect Law, and this Law shall ye obey,**” is extremely important. Jesus did give the higher law in fulfillment of His Father’s prophecy given to Jeremias (Jeremiah) in 31:31 of traditional Bibles, and in 38:31 in the Septuagint:

**Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda.**

That statement also fulfilled Angel Gabriel’s statement to Mary, Jesus’ mother, in *Lection 2:6*

**O Mary, therefore also that holy thing which shall be born of thee shall be called the Christ, the Child of God, and his Name on earth shalt be called Iesu-Maria, for he shall save the people from their sins, **whosoever shall repent and obey his Law.****

The section in bold above, “**whosoever shall repent and obey his Law,**” foretells of the Law He would give in fulfillment of His Father’s prophecy given to Jeremias (Jeremiah). That Law is found in *Lection 46, The Transfiguration on the Mount.*

This statement Jesus made in His Sermon on the Mount, “**But behold, One greater than Moses is here, and he will give you the higher law, even the perfect Law, and this Law shall ye obey,**” should have been in Matthew 5:18 within traditional Bibles, and because it is not, Matthew 5:19 in traditional Bibles teaches something in Jesus’ Name that He did not teach, as you will see below in the explanation of Verse 9.

9. “**Whosoever therefore shall break one of these commandments which he shall give,** and shall teach men so, they shall be called the least in the kingdom. But whosoever shall do, and teach them, the same shall be called great in the kingdom of Heaven.

The section of Verse 9 in purple, “**Whosoever therefore shall break one of these commandments which he shall give,**” tells us Jesus will give commandments, and souls know they must obey those commandments. However, when a soul reads the accounting in Matthew 5:19 of traditional Bibles, they are told:

**Whosoever therefore shall break one of these least commandments,**

Matthew 5:18 tells us, “**For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**” Then when we read 5:19, we are told, “**Whosoever therefore shall break one of these least commandments.**” What law, commandments, is/are there to refer to other than the Hebrew Law within Genesis and Exodus? The answer to that question is: there are none!

The Matthew authors’ elimination of Jesus’ crucially important statement, “**But behold, One greater than Moses is here, and he will give you the higher law, even the perfect Law, and this Law shall ye obey,**” paved the way for them to maintain the integrity of the Genesis and Exodus Hebrew Laws that Jesus preached against, which are the very foundation of the Jewish religion. Jesus preached against the circumcision covenant within Genesis, and He preached against the blood sacrifice ritual laws for the atonement of sin in Exodus, and the fact He preached against the blood sacrifice for the atonement of sin, is what ultimately led the Jews to demand His crucifixion.

10. “**Verily they who believe and obey shall save their souls,** and they who obey not shall lose them. For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall not enter the kingdom of Heaven.

The statement above, highlighted in purple, “**Verily they who believe and obey shall save their souls,**” is *extremely* important, yet countless souls are unaware of it due to the manipulations by men in 325 AD, of the lessons Jesus gave to mankind in fulfillment of Scripture. How can souls believe and obey something they do not know exists?

God and Jesus know Their genuine Lessons that souls must know and obey to earn their salvation, have been hidden by men, and They know men did such to suit their needs and traditions, and those men will pay a dear price for doing so. Be that as it may, God does not want any soul to perish, and that is the reason souls experience many lifetimes, so they may have sufficient opportunity to achieve the purification they need to enter into the Kingdom of Heaven.

11. "Therefore, if thou bring thy gift to the altar and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
12. "Agree with thine adversary quickly, while thou art in the way with him; lest at any time thy adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 'Verily I say unto thee, thou shalt by no means come out thence till thou hast paid the uttermost farthing.'
13. "Ye have heard that it hath been said, thou shalt love thy neighbour and hate thine enemy. But I say unto you which hear, 'Love your enemies, do good to them which hate you.'
14. "Bless them that curse you, and pray for them which despitefully use you, that ye may be the children of your Parent Who maketh the sun to rise on the evil and the good, and sendeth rain on the just and on the unjust.
15. "For if ye love them which love you, what thank have ye? For sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? For sinners even do the same. And if ye salute your brethren only, what do ye more than others? Do not even so the tax gatherers?
16. "And if a desire be unto thee as thy life, and it turn thee from the truth, cast it out from thee, for it is better to enter life possessing truth, than losing it, to be cast into outer darkness.
17. "And if that seem desirable to thee which costs another pain or sorrow, cast it out of thine heart; so shalt thou attain to peace. Better it is to endure sorrow, than to inflict it on those who are weaker.
18. "Be ye therefore perfect, even as your Parent Who is in heaven is perfect."

## LECTION (LESSON) 26

### THE SERMON ON THE MOUNT (PART II)

1. "TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Parent who is in heaven. Therefore, when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.
2. "But when thou givest alms, let not thy left hand know what thy right hand doeth, and take heed that thine alms may be in secret, and the Secret One which seest in secret, shall approve then openly.
3. "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues, and on the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
4. "But thou, when thou prayest, enter into thy chamber, and when thou hast shut thy door, pray to thy Father-Mother who is in secret, and the secret One that seeth in secret shall approve thee openly.

The lesson highlighted in purple above is a very important lesson that souls should take to heart and obey.

5. "And when ye pray in common, use not vain petitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them, for your heavenly Parent knoweth what things ye have need of, before ye ask after this manner, therefore pray ye, when ye are gathered together:
6. "Our Parent Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us day by day our daily bread, and the fruit of the living

Vine. As Thou forgivest us our trespasses, so may we forgive the trespasses of others. Leave us not in temptation. Deliver us from evil. Amun.

7. “For if ye forgive men their trespasses, your heavenly Parent will also forgive you, But if ye forgive not men their trespasses, neither will your Parent in heaven forgive you your trespasses.

8. “Moreover when ye fast, be not as the hypocrites of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward.

9. “And I say unto you, except ye fast from the world and its evil ways, ye shall in no wise find the Kingdom, and except ye keep the Sabbath **and cease your haste to gather riches**, ye shall not see the Father-Mother in heaven. But thou, when thou fastest, anoint thine head and wash thy face, that thou appear not unto men to fast, and the Holy One who seeth in secret will approve thee openly.

The section in purple above, “**and cease your haste to gather riches**,” is the key phrase one must pay attention to in this day and age of 24/7 business operations. Those, who due to the requirements of their employment, must work on Saturday, the Sabbath, must have a day in their week wherein they “**cease your haste to gather riches**.” They do not need to attend a church service to commune with God. They can do as Jesus taught: go into a room, close the door and pray in secret, and God will hear them in secret.

We are not advocating one should not go to church. There are those who want to meet with and interact with other likeminded souls, and we would encourage such. However, we still encourage those souls to also spend time alone in a room with the door closed, to commune in private with their Creator.

10. “Likewise also do ye, when ye mourn for the dead and are sad for your loss in their gain, be not as those who mourn before men and make loud lamentation and rend their garments, that they may be seen of men to mourn. For all souls are in the hands of God, and they who have done good, do rest with your ancestors in the bosom of the Eternal.

11. “Pray ye rather for their rest and advancement, and consider that they are in the land of rest, which the Eternal hath prepared for them, and have the just reward of their deeds, and murmur not as those without hope.

12. “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also.

13. “The lamps of the body are the eyes; if therefore thy sight be clear, thy whole body shall be full of light. But if thine eyes be dim or lacking, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

14. “No man can serve two masters; for either he will hate the one and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and mammon.

15. “Therefore I say unto you, ‘Be not over anxious for your life what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.’ Is not the life more than meat, and the body more than raiment? And what shall it profit a man if he gain the whole world and lose his life?

16. “Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Parent feedeth them. Are ye not much better cared for than they? Which of you by taking thought can add one cubit unto his stature? And why spend all your thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin. And yet I say unto you, Solomon in all his glory was not arrayed like one of these.

17. “Wherefore shall not God who clothes the grass of the field, which today is, and tomorrow is cast into the oven, much more clothe you, O ye of little faith?

18. “Therefore be not over anxious, saying, what shall we eat? Or, what shall we drink? Or, Wherewithal shall we be clothed? All which things do the Gentiles seek. For your heavenly Parent knoweth that ye have need of all these things. But seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you. Meet not in advance the evils of the morrow; sufficient unto the day is the evil thereof.