

Out of the Depth of Darkness

This dream given thru Holy Spirit, begins as I am on a boat with a small group of people. The group of people I was with, are believers in the genuine teaching's of Christ. They, as well as myself, have embraced the Law of Love, Jesus taught to his disciples. We were called to come to the lake because of a boating tragedy. No survivors had been found as of yet, and all hope was gone for anyone to be found alive. By the leading of the Holy Spirit, we were there to find out where the lost were at, and retrieve them, if possible.

In the dream, I dove off our boat and proceeded with my descent. I was not equipped with any scuba gear, this was a free dive. I continued my dive downward, and it began to get dark because of the depth of the water. Finally all light was gone as I proceeded down, still deeper and deeper I went, till at last I could feel the bottom. I would estimate the depth was at least ninety feet.

Now here I was in this lake of great depth and darkness, with no scuba gear, trying to find the lost. In the dream, I could actually feel myself losing hope, because I did not have enough air in my lungs to make my ascent upward to my friends in the boat above. I felt so inadequate for this task.

Now here I was, just about to lose consciousness in this dreadful lake of great depth and darkness. And how was I supposed to retrieve anyone, from this dreadful place? Now, I could not even save myself! Then a light appeared off in the distance. And, as it came closer toward my direction, my lungs began to fill with fresh oxygen, and my strength returned. Then as the light moved a short distance, I saw by the guiding of the light, a motionless out stretched man's hand appear out from the darkness.

I knew this is one of the lost individuals I was to retrieve. So I grabbed the man's hand and started my ascent toward my friends and the boat above. As soon as I started upward, I heard these words very clear: Not by your might, nor by your power, but by My Spirit, saith the LORD of Host.

People, we will all have to learn to depend on the Holy Spirit for guidance and strength, more than ever in these last days of the Church age. Now I could see the natural light coming through the water from above, and then the bottom of the boat, as I approached from below. Finally I reached the surface, and immediately my friends lifted the man I retrieved, into the boat. And then my friends helped me back into the boat. Right away my friends began C.P.R. on the man who came out of the depth of darkness, and revived him.

Truly the Holy Spirit was with my friends also; Praise God. Now I wanted to go back down to the bottom of the lake of darkness to try to find others that might be down there. So I dove off the boat and began my descent again toward the bottom of the lake. But when I reached about twenty feet of depth, I heard these words: If you go any further, you will be going on your own. I felt such a loss in my heart for the others still down there. But I knew it was beyond my ability to save them, unless the Holy Spirit was with me. So I swam back up toward our boat where my friends were, and they helped me back in. And that is how the dream ended.

This dream is about the Elect of God working through the genuine teachings of Christ, being guided by the Holy Spirit, searching for the lost children of Israel. The tragedy that had taken place on the lake of great depth and darkness, is the counterfeit doctrine taught in most of the churches today, who use Christ's name. There is no salvation through their doctrine. Salvation only comes by obeying the Law of Love, which Jesus taught to His disciples.

The Gospel of the Holy Twelve

Lection XXXI11: 1-2.

1. JESUS was teaching his disciples in the outer court of the temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

The Gospel of the Holy Twelve Lection

The Transfiguration on the Mount The Giving of the Law

XLVI: 22-24

22. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. O God forgive us: and may thy wisdom, love and truth within us incline our hearts to love and keep this Holy Law.

23. And Jesus said unto them, My yoke is equal and my burden light, if ye will to bear it, to you it will be easy. Lay no other burden on those that enter into the kingdom, but only these necessary things.

24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

The Gospel of the Holy Twelve

The Washing Of The Eucharistic Oblation

Lection LXXVI: 5-6.

5. A new commandment I give unto you, that ye love one another and all the creatures of God. Love is the fulfilling of the law. Love is of God, and God is love. Whoso loveth not, knoweth not God.

6. Now ye are clean through the word which I have spoken unto you. By this shall all men know that ye are my disciples if ye have love one to another and shew mercy and love to all creatures of God, especially to those that are weak and oppressed and suffer wrong, for the whole earth is

filled with dark places of cruelty, and with pain and sorrow, by the selfishness and ignorance of man.

Jesus warned His disciples that there would be those who would change his doctrine and would still teach under His name. This truly, is a great tragedy!

The Gospel of the Holy Twelve

The Ascension Of Christ

Lection XCV: 1-5

1. AND Jesus after he had shewed himself alive to his disciples after his resurrection, and sojourned with them for ninety days, teaching and speaking of the Kingdom, and the things pertaining to the Kingdom of God, and had finished all things that he had to do, led forth the twelve with Mary Magdalene, and Joseph his father and Mary his mother, and the other holy women as far as Bethany to a mountain called Olivet, where he had appointed them.

2. And when they saw him as he stood in the midst of them, they worshipped him, but some doubted. And Jesus spake unto them, saying, Behold, I have chosen you from among men, and have given you the Law, and the Word of truth.

3. I have set you as the light of the world, and as a city that cannot be hid. But the time cometh when darkness shall cover the earth, and gross darkness the people, and the enemies of truth and righteousness shall rule in my Name, and set up a kingdom of this world, and oppress the peoples, and cause the enemy to blaspheme, putting for my doctrines the opinions of men, and teaching in my Name that which I have not taught, and darkening much that I have taught by their traditions.

4. But be of good cheer, for the time will also come when the truth they have hidden shall be manifested, and the light shall shine, and the darkness shall pass away, and the true kingdom shall be established which shall be in the world, but not of it, and the Word of righteousness and love shall go forth from the Centre, even the holy city of Mount Zion, and the Mount which is in the land of Egypt shall be known as an altar of witness unto the Lord.

5. And now I go to my Parent and your Parent, my God and your God. But ye, tarry in Jerusalem, and abide in prayer, and after seven days ye shall receive power from on high, and the promise of the Holy Spirit shall be fulfilled unto you, and ye shall go forth from Jerusalem into all the tribes of Israel, and to the uttermost parts of the earth.

Children of the Most High, we are now entering the time Jesus spoke about. For many years the enemies of truth and righteousness have tactfully woven their message into the genuine doctrine Christ taught. But now we are beginning to see the early stages of Christ true doctrine, shed light on what was done in darkness. Their counterfeit gospel that uses Christ name is going to be shown for what it is. This True message of the Kingdom, will be proclaimed, eventually world wide. The Holy Bride of Christ, the True Church, working in harmony with The Two Witnesses, will be strong and do mighty works, directed by the Holy Spirit of God. The Light of Christ will guide us to the lost children of Israel. And the Holy Spirit will give us the strength to accomplish the task.

King James Bible, KJV

JOHN 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followed me shall not walk in darkness, but shall have the light of life.

The Two Witnesses will be given great power by the Holy Spirit to retrieve the lost children of Israel out of the depths of darkness, and the True Church of Christ will revive them. Only the LORD knows who they really are. It will be a mighty battle indeed!

King James Bible, KJV

REVELATION 11: 3-6

3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4. These are the two olive trees, and the two candlesticks standing before the God of the earth.

5. And if any man will hurt them, fire proceeded out of their mouth, and devoured their enemies: and if any man will hurt them, he must in this manner be killed.

6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

King James Bible, KJV

ZECHARIAH 4: 11-14

11. Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

12. And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

13. And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

14. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

The True Church, the Bride of Christ, will revive many to the genuine doctrine Christ taught to His disciples. Here is a great truth, spoken by Jesus, about His Bride, in the last day generation, of the Church.

The Gospel of the Holy Twelve

The Eighth Day After The resurrection

Lecture LXXXV111: 6-7

6. Then opened he their understanding, that they might understand the scriptures. And said unto them, Thus it is written, and thus it behooved the Christ to suffer, and to rise from the dead after

the third day. And that repentance and remission of sins should be preached in my name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

7. And, behold, I send the promise of my Parent upon you, even of my Father One with my Mother, Whom ye have not seen on the earth. For I say unto you of a truth, as the whole world have been ruined by the sin and vanity of woman, so by the simplicity and truth of woman shall it be saved, even by you shall it be saved.

Jesus was speaking to His beloved followers after His resurrection about the negative and the positive of the feminine powers. First, Jesus said, the whole world has been ruined by the sin and vanity of woman. This pertains to the fall of mankind, which was first through the woman. Spoken of back, in GENESIS 3: of the King James Bible, KJV.

GENESIS 3:13 And the LORD GOD said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

The word beguiled, here means to seduce. THE NEW STRONGS EXHAUSTIVE CONCORDANCE OF BIBLE from the Hebrew word, 5377 nasha, naw-shaw'; a prim. Root; to lead astray, i.e. (ment,) to delude, or (mor.) to seduce;-- beguile, deceive, x greatly, x utterly.

Now through woman came forth the bad seed, and the good. First the bad seed. This quote is taken from The Complete Dead Sea Scrolls In English Geza Vermes. The Book of Enoch. The first excerpt (4Q201) supplies the Aramaic names of the twenty chiefs of the fallen angels. 111:5 ...And these are [the names of their chiefs]. Shemihazah who was their head, Arataqoph, his second; Ramtael, third to him; Tamael, sixth to him; Daniel, seventh to him; Ziqiel, eighth to him; Baraqel, ninth to him; Asael, tenth to him; Hermoni, eleventh to him; Matarel, twelfth to him; Ananel, thirteenth to him; Stawel, fourteenth to him; Shamshiel, fifteenth to him; Shahriel, sixteenth to him; Tummiel, seventeenth to him; Turiel, eighteenth to him; Yomiel, nineteenth to him; Yehaddiel, twentieth to him.

These are the chiefs of the chiefs of tens. [These and their chiefs took for themselves wives from all those whom they chose and they began to go in to them and defile themselves with them and to teach them sorcery and magic]... [And they became pregnant by them and bore giants]...

THE CLEMENTINE HOMILIES CHAP. XV.--The giants.

But from their unhallowed intercourse spurious men sprang, much greater in stature than [ordinary] men, whom they afterwards called giants; not those dragon-footed giants who waged war against God, as those blasphemous myths of the Greeks do sing, but wild in manners, and greater than men in size, inasmuch as they were sprung of angels; yet less than angels, as they were born of women. Therefore God, knowing that they were barbarized to brutality, and that the world was not sufficient to satisfy them (for it was created according to the proportion of men and human use), that they might not through want of food turn, contrary to nature, to the eating of animals, and yet seem to be blameless, as having ventured upon this through necessity, the Almighty God rained manna upon them, suited to their various tastes; and they enjoyed all that they would. But they, on account of their bastard nature, not being pleased with purity of food, longed only after the taste of blood. Wherefore they first tasted flesh.

THE CLEMENTINE HOMILIES CHAP. XVI. --Cannibalism.

And the men who were with them there for the first time were eager to do the like. Thus, although we are born neither good nor bad, we become [one or the other]; and having formed habits, we are with difficulty drawn from them. But when irrational animals fell short, these bastard men tasted also human flesh. For it was not a long step to the consumption of flesh like their own, having first tasted it in other forms.

King James Bible, KJV

GENESIS 6:1-6

1. AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them.
2. That the sons of God (the fallen angels) saw the daughters of men that they were fair; and they took them wives of all which they chose.
3. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
4. There were giants (the seed between woman and the fallen angels) in the earth in those days; and also after that when the sons of God came in unto the daughters of men, and they bare children to them, the same became (giants) mighty men which were of old, men of renown.
5. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
6. And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

THE CLEMENTINE HOMILIES CHAP. XV11.-- The flood.

But by the shedding of much blood, the pure air being defiled with impure vapor, and sickening those who breathed it, rendered them liable to diseases, so that thenceforth men died prematurely. But the earth being by these means greatly defiled, these first teemed with poison-darting and deadly creatures. All things, therefore, going from bad to worse, on account of these brutal demons, God wished to cast them away like an evil leaven, [lest each generation from a wicked seed,] being like to that before it, and equally impious, (unholy) should empty the world to come of saved men. And for this purpose, having warned a certain righteous man, (Noah) with three sons, together with their wives and their children, to save themselves in an ark, He sent a deluge of water, that all being destroyed, the purified world might be handed over to him who was saved in the ark, in order to a second beginning of life. And thus it came to pass.

THE CLEMENTINE HOMILIES CHAP. XV111. --The law to the survivors.

Since, therefore, the souls of the deceased giants were greater than human souls, inasmuch as they also excelled their bodies, they, as being a new race, were called also by a new name.(Demons) And to those who survived in the world a law was prescribed of God through an angel, how they should live. For being bastards in race, of the fire of angels and the blood of women, [and therefore liable to desire a certain race of their own,] they were anticipated by a

certain righteous law. For a certain angel was sent to them by God, declaring to them His will, and saying:

THE CLEMENTINE HOMILIES CHAP. XIX. --The law to the giants or demons.

These things seem good to the all-seeing God, that you lord it over no man; that you trouble no one, unless any one of his own accord subject himself to you, worshipping you, and sacrificing and pouring libations, and partaking of your table, (by eating flesh) or accomplishing aught else that they ought not, or shedding blood, or tasting dead flesh, or filling themselves with that which is torn of beasts, or that which is cut, or that which is strangled, or aught else that is unclean. But those who betake themselves to my law, you not only shall not touch, but shall also do honor to, and shall flee from, their presence. For whatsoever shall please them, being just, respecting you, that you shall be constrained to suffer. But if any of these who worship me go astray, either committing adultery, or practicing magic, or living impurely, or doing any other of the things which are not well-pleasing to me, then they will have to suffer something at your hands or those of others, according to my order. But upon them, when they repent, I, judging of their repentance, whether it be worthy of pardon or not, shall give sentence. These things, therefore, ye ought to remember and to do, well knowing that not even your thoughts shall be able to be concealed from Him.'

THE CLEMENTINE HOMILIES. CHAP. XX.--Willing captives.

Having charged them to this effect, the angel departed. But you are still ignorant of this law,(also the worldly church) that every one who worships demons, or sacrifices to them, or partakes with them of their table,(eating of flesh) shall become subject to them and receive all punishment from them, as being under wicked lords. (Demons) And you who, on account of ignorance of this [law], have been corrupted beside their altars, and have been satiated with [food offered to] them, have come under their power, and do not know how you have been in every way injured in respect of your bodies. But you ought to know that the demons have no power over any one, unless first he be their table-companion; since not even their chief (Satan) can do anything contrary to the law imposed upon them by God, wherefore he has no power over any one who does not worship him; but neither can any one receive from them any of the things that he wishes, nor in anything be hurt by them, as you may learn from the following statement.

THE CLEMENTINE HOMILIES CHAP. 1X.-- How demons get power over men.

Since on the other hand, you are oppressed by strange sufferings inflicted by demons, on your removal from the body(death)you shall have your souls also punished for ever; not indeed by God's inflicting vengeance, but because such is the judgment of evil deeds. [For the demons, having power by means of the food given to them, are admitted into your bodies by your own hands;] and lying hid there for a long time, they become blended with your souls. And through the carelessness of those who think not, or even wish not, to help themselves, upon the dissolution of their bodies, their souls being united to the demon, are of necessity borne by it into whatever places it pleases. [And what is most terrible of all, when at the end of all things (Death) the demon is first consigned to the purifying fire, the soul which is mixed with it is under the necessity of being horribly punished, and the demon of being pleased.](the great tragedy) [For the soul, being made of light, and not capable of bearing the heterogeneous flame of fire, is

tortured; but the demon, being in the substance of his own kind, is greatly pleased, becoming the strong chain of the soul that he has swallowed up.]

THE CLEMENTINE HOMILIES. CHAP. X.--How they are to be expelled.

But the reason why the demons delight in entering into men's bodies is this. Being spirits, (who came from the giants) and having desires after meats and drinks, (drunkenness, or impaired judgment from drugs) and sexual pleasures, but not being able to partake of these by reason of their being spirits, and wanting organs fitted for their enjoyment, they enter into the bodies of men, in order that, getting organs to minister to them, they may obtain the things that they wish, whether it be meat, by means of men's teeth, or sexual pleasure, by means of men's members. Hence, in order to the putting of demons to flight, the most useful help is abstinence, and fasting, and suffering of affliction. For if they enter into men's bodies for the sake of sharing [pleasures], it is manifest that they are put to flight by suffering. (Withdrawals) But inasmuch as some, being of a more malignant kind, remain by the body that is undergoing punishment, though they are punished with it, therefore it is needful to have recourse to God by prayers and petitions, refraining from every occasion of impurity, that the hand of God may touch him for his cure, as being pure and faithful.

THE CLEMENTINE HOMILIES. CHAP. XI.--Unbelief the demon's stronghold.

But it is necessary in our prayers to acknowledge that we have had recourse to God, and to bear witness, not to the apathy, but to the slowness of the demon. For all things are done to the believer, nothing to the unbeliever. Therefore the demons themselves, knowing the amount of faith of those of whom they take possession, measure their stay proportionately. Wherefore they stay permanently with the unbelieving, tarry for a while with the weak in faith; but with this who thoroughly believe, and who do good, they cannot remain even for a moment. For the soul being turned by faith, as it were, into the nature of water, quenches the demon as a spark of fire. The labor, therefore, of every one is to be solicitous about the putting to flight of his own demon. For, being mixed up with men's souls, they suggest to every one's mind desires after what things they please, in order that he may neglect his salvation.

I can only believe that the man who was presumed lost in the depth of darkness, was truly reaching out for help, when the light of Christ found him; the True Gospel. This scripture came to my mind.

The Gospel of the Holy Twelve Lection LXX1:11 But Jesus did not commit himself unto them, because he knew all men. And needed not that any should testify of man; for he knew what was in man. The Lord knows those who will reach out for the genuine Truth.

The Gospel of the Holy Twelve

The Wheat and the Tares.

Lection XXXIX: 7-10

7. AND he spake another parable, saying: The Kingdom of Heaven is like unto good seed that man sowed in his field, but in the night, while men slept, his enemy came and sowed tares also

among the wheat, and went his way, But when the blade sprung up and brought forth fruit in the ear, there appeared the tares also.

8. And the servants of the householder came unto him and said, Sir, didst thou not sow good seed in thy field, whence then hath it tares? And he said unto them, An enemy hath done this.

9. And the servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay, lest haply while ye gather up the tares, ye root up the good wheat with them.

10. Let both grow together until the harvest, and in the time of the harvest I will say to the reapers, gather up first the tares and bind them in bundles to burn them and enrich the soil, but gather the wheat into my barn.

The Gospel of the Holy Twelve

Jesus Expounds His inner Teaching To The Twelve

Lecture XL: 6-7

6. THEN Jesus sent the multitude away and his disciples came unto him, saying, Declare unto us the parable of the field; and he answered and said unto them, He that soweth the good seed is the Son of man; the field is the world, the good seed are the children of the kingdom, but the tares are the children of the wicked one. The enemy that sowed them is the devil, the harvest is the end of the world, and the reapers are the angels.

7. As therefore the tares are gathered and burned in the fire so shall it be in the end of this world. [The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire, and they who will not be purified shall be utterly consumed.] Then shall the righteous shine forth as the Sun in the kingdom of Heaven.

This passage of scripture can only be understood through the genuine teachings of Christ. This furnace of fire is the punishment of the soul in the afterlife. And also the understanding of the soul's reincarnation that is not taught in the counterfeit church which uses Christ's Name.

The Gospel of the Holy Twelve

Lecture LXIX:1-4

1. As Jesus sat by the west of the Temple with his disciples, behold there passed some carrying one that was dead to burial. And a certain one said unto him, Master, if a man die, shall he live again?

2. And he answered and said, I am the resurrection and the life, I am the Good, the Beautiful, the True, if a man believe in me he shall not die, but live eternally. As in Adam all die, so in the Christ shall all be made alive. Blessed are the dead who die in me, and are made perfect in my image and likeness, for they rest from their labors and their works do follow them. They have overcome evil, and are made pillars in the Temple of my God, and they go out no more, for they rest in the Eternal.

3. For them that have done evil there is no rest, but they go out and in, and suffer correction for ages, till they are made perfect. But for them that have done good and attained unto perfection, there is endless rest and they go into life everlasting. They rest in the Eternal.

4. Over them the repeated death and birth have no power, for them the wheel of the Eternal revolves no more, for they have attained into the Centre, where is eternal rest, and the centre of all things is God.

Any doctrine taught in Jesus' Name, contrary to the Law of Love, is counterfeit. The likeness of the bad seed is the counterfeit doctrine preached in Jesus' Name; the defiled church. And the genuine teachings of Christ is the good seed, sown by the Elect Bride of Christ; His True Church.

The Gospel of the Holy Twelve

Lecture LXX: 10-14

10. And in their days I Jesus shall be crucified afresh and put to open shame, for they will profess to do these things in my Name. And Peter said, Be it far from thee Lord.

11. And Jesus answered, As I shall be nailed to the cross, so also shall my Church in those days, for she is my Bride and one with me. But the day shall come when this darkness shall pass away, and true Light shall shine.

12. And one shall sit on my throne, who shall be a Man of Truth and Goodness and Power, and he shall be filled with love and wisdom beyond all others, and shall rule my Church by a fourfold twelve and by two and seventy as of old, and that only which is true shall he teach.

13. And my Church shall be filled with Light, and give Light unto all nations of the earth, and there shall be one Pontiff sitting on his throne as a King and a Priest.

14. And my Spirit shall be upon him and his throne shall endure and not be shaken, for it shall be founded on love and truth and equity, and light shall come to it, and go forth from it, to all the nations of the earth, and the Truth shall make them free.

I believe, Reverend Roderick C Davis is the one who will set on the throne of Christ, in this last day generation of the Church age. Time will tell. But I must confess, My brother and I have never felt, this way before, about any pastor or priest. No man has preached the Word of God, with such Power, Truth and clarity, as Reverend Davis. No one except him, has ever understood our ministry, which my brother and myself were given to deliver to the defiled bride, and the Genuine Bride, of Christ.

We believe great things are in the works, concerning this last day generation of the Church age. A mighty army of God is going to be gathered together and their task will be to find the lost children of Israel; to free them from the bondage of the defiled church. Now back to the lesson.

Although the fall of mankind came forth first by the woman, at the end of this age, it will be saved by the woman, The Holy Bride of Christ!

The Gospel of the Holy Twelve

The Eighth Day After The Resurrection

Lection LXXXV111:7

7. And, behold, I send the promise of my Parent upon you, even of my Father One with my Mother, Whom ye have not seen on the earth. For I say unto you of a truth, as the whole world have been ruined by the vanity of woman, so by the simplicity and truth of woman shall it be saved, even by you shall it be saved.

The Gospel of the Holy Twelve

Jesus Foretelleth The End

Lection LX1: 1-5

1. AND as Jesus sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my Name, saying, I am Christ; and shall deceive many.

2. And ye shall hear of wars and rumors of wars; see that ye be not troubled; for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

3. And in those days those that have power shall gather to themselves the lands and riches of the earth for their own lusts, and shall oppress the many who lack and hold them in bondage, and use them to increase their riches, and they shall oppress even the beasts of the field, setting up the abominable thing. But God shall send them his messenger and they shall proclaim his laws, which men have hidden by their traditions, and those that transgress shall die.

4. Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my Name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many.

5. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

In closing, I pray that this message will shed some Light, and help many individuals reach out for the Truth that Christ originally taught to His precious followers.

The Gospel of the Holy Twelve

The Eight Day After The Resurrection

Lection LXXXV111: 2-3

2. And he said unto them, Love ye one another and all the creatures of God. Yet I say unto you, not all are men, who are in the form of man. Are they men or women in the image of God whose ways are ways of violence, of oppression and wrong, who choose a lie rather than the truth?

3. Nay, verily, till they are born again, and receive the Spirit of Love and Wisdom within their hearts. Then only are they sons and daughters of Israel, and being of Israel they are children of God, and for this cause came I into the world, and for this I have suffered at the hands of sinners.

Your humble servant of Christ,

Paul Michael Maddock